

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Joseph Hogan  
 Name  
 (2) 4363 Water Oak Lane  
 Address (number and street)  
Jacksonville, FL 32210  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1292222]  
 Submitted on:  
 2/6/2023 13:21:44 (eastern)

Check here if address has changed

(3) ID Number: 1213

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 7
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 14 / 2023 To 1 / 27 / 2023 Report Type: F2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 5 , 150 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 5 , 150 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 2 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 2 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 5 , 150 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 2 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Joseph Hogan (2) I.D. Number 1213  
 1/14/2023 through 1/27/2023  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         | Type                        | Description                    | Amendment         | Amount         |
| 1/27/2023<br>/ /          | Hogan, Robert<br>12849 River Story Way<br>Jacksonville, FL 32223                               | I                                     | retired            | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                    |                             |                                |                   |                |
| 1/27/2023<br>/ /          | Snell, Anita<br>4308 Heaven Trees Road<br>Jacksonville, FL 32207                               | I                                     | retired            | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                    |                             |                                |                   |                |
| 1/27/2023<br>/ /          | Hogan, Judy<br>5007 Eagle Point Drive<br>Jacksonville, FL 32244                                | I                                     | worlds<br>best mom | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                    |                             |                                |                   |                |
| 1/27/2023<br>/ /          | Hogan, Mike<br>5007 Eagle Point Drive<br>Jacksonville, FL 32244                                | I                                     | soe                | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                    |                             |                                |                   |                |
| 1/27/2023<br>/ /          | Terry, Gordon<br>4505 BASS PLACE S<br>JACKSONVILLE, FL 32210                                   | I                                     | retired            | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                    |                             |                                |                   |                |
| 1/27/2023<br>/ /          | HOGAN, BETTY<br>4304 SAN JUAN AVE<br>JACKSONVILLE, FL 32210                                    | I                                     | retired            | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                    |                             |                                |                   |                |
| 1/27/2023<br>/ /          | WOOD, TERRY<br>11802 MAGNOLIA FALLS DR<br>JACKSONVILLE, FL 32258                               | I                                     | soe staff          | CH                          |                                |                   | \$200.00       |
| 7                         |  |                                       |                    |                             |                                |                   |                |
| 1/27/2023<br>/ /          | BEASLEY, JAN<br>285 GARDEN WOOD DRIVE<br>PONTE VEDRA, FL 32081                                 | I                                     | retired            | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Joseph Hogan (2) I.D. Number 1213

(3) Cover Period 1/14/2023 through 1/27/2023 (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| 1/27/2023<br>/ / | SMITH, KAREN<br>3732 PINE STREET<br>JACKSONVILLE, FL 32205                                     | I                                     | consultant | CH                          |                                |                   | \$250.00       |
| 9                |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Joseph Hogan

(2) I.D. Number 1213

(3) Cover Period 1/14/2023 through 1/27/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1/23/2023<br>//           | 121 FINANCIAL,<br>701 Riverside Park Place<br>JACKSONVILLE, FL 32204                           | checks   | MO                         |                   | \$2.00         |
| 1                         |  |  |                            |                   |                |
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