CAMPAIGN TREASURER'S REPORT SUMMARY									
(1)	Jason Fischer	OFFICE USE ONLY							
	Name	ONLINE SUBMISSION							
(2)	1722 NW 80th Blvd, Suite 90	Submitted on:							
	Address (number and street)	2/1/2023 11:14:12 (eastern)							
	Gainesville, FL 32606 City, State, Zip Code	<u> </u>							
		(2) ID Number 1160							
	Check here if address has changed	(3) ID Number:1169							
(4)	Check appropriate box(es):								
		aiser							
	☐ Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded							
	☐ Party Executive Committee (PTY)	Check here if PTY has disbanded							
	Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed							
	marvidual making electioneering communications)								
(5) Report Identifiers									
Cove	er Period: From $\underline{1}$ / $\underline{14}$ / $\underline{2023}$ To	1 / 27 / 2023 Report Type: <u>F2</u>							
X O	riginal Amendment Spe	ecial Election Report							
(6)	Contributions This Report	(7) Expenditures This Report							
Cash & Checks \$,1 , _00000_		Monetary Expenditures \$, , , 0 . 00							
Loans \$,,,000		Transfers to Office Account \$, , 0 . 00							
Tota	I Monetary \$,1 ,00000	Total Monetary \$, , 0 . 00							
In-Ki	nd \$,,, <u>0</u> . <u>00</u>								
		(8) Other Distributions							
		\$,, <u>0</u> . <u>00</u>							
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
	\$, 31, 303. 39	\$, <u>13</u> , <u>703</u> . <u>04</u>							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)									
I certify that I have examined this report and it is true, correct, and complete:									
(Type name) (Type name)									
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)							
X		Χ							
	gnature	Signature							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Jason Fischer	(2) I.D. Number 1169						
1/14/2023		1/27/2023						
(3) Cover Perio	od / /	through	_ 1 1	(4) Pag	e	of 1		
(5)	(7)	(0)	(0)	(40)	(4.4)	(40)		
(5) Date	(7) Full Name	(8)	(9)	(10)	(11)	(12)		
(6)	(Last, Suffix, First, Middle)							
Sequence	Street Address &	Contributor	Contribution	In-kind				
Number	City, State, Zip Code	Type Occupation		Description	Amendment	Amount		
1/23/2023	W J Sapp & Son Inc	B railroad contract				\$1,000.0		
1 1	3099 Doctors Lake Dr							
1	Orange Park, FL 32073							
37								
1 1								
P								
1 1								
<i>r r</i>								
47								
1 1								
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<i>I I</i>								
1 1								
DS-DE 13 (Rev. 11/13	3)	SEE REVERSE FOI	R INSTRUCTIONS	AND CODE VAL	UES	1		

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Jason Fischer (2) I.D. Number 1169										
	1/14/2023 1/ /through	/27/2023	, I) Page <u>1</u>		0					
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount					
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