|       | CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
| (1)   | Terrance Freeman   | OFFICE USE ONLY  |  |  |  |  |  |  |  |
| ( · / | Name   | ONLINE SUBMISSION  |  |  |  |  |  |  |  |
| (2)   | 1243 Gorham Street   | [1290617]  |  |  |  |  |  |  |  |
|       | Address (number and street)  | Submitted on:  |  |  |  |  |  |  |  |
|       | Jacksonville, FL 32226   | 1/10/2023 16:19:03 (eastern)   |  |  |  |  |  |  |  |
|       | City, State, Zip Code  |  |  |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number:1122   |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |  |  |
|       | ☐ Candidate Office Sought: City Council                                      | At Large Group 1   |  |  |  |  |  |  |  |
|       | Political Committee (PC)   |  |  |  |  |  |  |  |  |
|       | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |  |  |
|       | ☐ Independent Expenditure (IE) (also covers an                               | ☐ Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |  |  |
|       | individual making electioneering communications)                             |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |
| _     |  | dentifiers   |  |  |  |  |  |  |  |
| Cove  | er Period: From $12 / 1 / 2022$ To   | 12 / 31 / 2022 Report Type: M12  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe  | ecial Election Report  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |
|       |  | Monetary   |  |  |  |  |  |  |  |
| Cash  | h & Checks \$ , 2 , <u>000</u> . <u>00</u>                                   | Expenditures \$ , , _40 . 30   |  |  |  |  |  |  |  |
|       | Φ 0.00   |  |  |  |  |  |  |  |  |
| Loar  | s ,, ,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$   |  |  |  |  |  |  |  |
|       | 2 000 00   | Office Account \$ , , , 0 . 00   |  |  |  |  |  |  |  |
| lota  | I Monetary \$ , 2 , _00000   | Total Manatany C 40 20   |  |  |  |  |  |  |  |
|       | Φ 0.00   | Total Monetary \$ , , 40 . 30  |  |  |  |  |  |  |  |
| In-Ki | ind \$,, <u>0</u> . <u>00</u>  |  |  |  |  |  |  |  |  |
|       |  | (8) Other Distributions  |  |  |  |  |  |  |  |
|       |  | \$ , , <u>0</u> . <u>00</u>  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |  |  |
|       | \$ , 81 , 640 . 00   | \$ , <u>1</u> , <u>305</u> . <u>10</u>                                       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |
|       |  | tification   |  |  |  |  |  |  |  |
|       | -  | on to falsify a public record (ss. 839.13, F.S.)                             |  |  |  |  |  |  |  |
| Ιc    | certify that I have examined this report and it is true, corr                | rect, and complete:  |  |  |  |  |  |  |  |
| (T    | ype name)  | (Type name)  |  |  |  |  |  |  |  |
|       | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                              |  |  |  |  |  |  |  |
| х     |  | ×  |  |  |  |  |  |  |  |
|       | gnature  | Signature  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Terrance Freeman |         | (2) I.D. Number  |         |            |      |  |  |
|-----------------|------------------|---------|------------------|---------|------------|------|--|--|
| (3) Cover Perio | od///            | through | .2/31/2022<br>// | (4) Pag | e <u>1</u> | of   |  |  |
| (5)             | (7)              | (8)     | (9)              | (10)    | (11)       | (12) |  |  |

| (5)                  | (7)  |      | (8)                     | (9)          | (10)           | (11)      | (12)       |
|----------------------|--|------|-------------------------|--------------|----------------|-----------|------------|
| Date                 | Full Name  |      |                         |              |                |           |            |
| (6)                  | (Last, Suffix, First, Middle)                          |      |                         |              |                |           |            |
| Sequence             | Street Address &                                       | C    | ontributor              | Contribution | In-kind        |           |            |
| Number               | City, State, Zip Code                                  | Туре | Occupation              | Туре         | Description    | Amendment | Amount     |
| 12/7/2022            | Action Committee<br>Florida, Realtors<br>Political     | C    | political<br>committee  | СН           | - FAT          |           | \$1,000.00 |
| 1                    | 7025 Augusta National Dr.<br>Orlando, Fl 32822         |      |                         |              |                |           |            |
| 12/29/2022           | Atkins, Steve<br>PO Box 5160<br>Jacksonville, Fl 32247 | I    | r.e.<br>developmer<br>t | CH<br>1      |                |           | \$1,000.00 |
| 2                    |  |      |                         |              |                |           |            |
| 1 1                  |  |      |                         |              |                |           |            |
|                      |  | 2    |                         |              |                |           |            |
| 1 1                  |  |      |                         |              |                |           |            |
| 1 1                  |  |      |                         |              |                |           |            |
|                      |  |      |                         |              |                |           |            |
| , I                  |  |      |                         |              |                |           |            |
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| 1 1                  |  |      |                         |              |                |           |            |
|                      |  |      |                         |              |                |           | 7          |
| 1 1                  |  |      |                         |              |                |           |            |
| DS-DE 13 (Rev. 11/1) |  |      |                         |              | S AND CODE VAI |           |            |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name <u> </u> | errand | ce Free | eman |         |        |      | <br>(2) I.D. Nun | nber | 1  | L122 |  |
|-------------------|--------|---------|------|---------|--------|------|------------------|------|----|------|--|
|                   |        | 12/1/2  | 022  |         | 12/31/ | 2022 |                  |      |    |      |  |
| (3) Cover Po      | eriod  | 1       | 1    | through | 1      | 1    | (4) Page         | 1    | of | 1    |  |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)    |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 12/29/2022               | Anedot, Inc.,<br>1340 Poydras Street  | steve atkins<br>credit card   | MO                  |           | \$40.30 |
| 1                        | Suite 1770<br>New Orleans, LA 70112   | processing fee  |                     |           |         |
| //                       |   |   |                     |           |         |
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| DS-DE 14 (Rev.           | 11/13 \   |   |                     |           |         |