| CAMPAIGN TREASURER'S REPORT SUMMARY |   |   |  |  |  |  |  |  |  |  |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1)                                 | Norman Brewer   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |
| ` '                                 | Name  | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |  |
| (2)                                 | 6688 Greenland Chase Blvd.  | [1293181]                                   |  |  |  |  |  |  |  |  |
|                                     | Address (number and street)   | Submitted on:                               |  |  |  |  |  |  |  |  |
|                                     | Jacksonville, FL 32258  | 2/20/2023 23:27:30 (eastern)                |  |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|                                     | Check here if address has changed   | (3) ID Number: 1086                         |  |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|                                     | <ul> <li>☐ Candidate Office Sought: City Council District 11</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed individual making electioneering communications)</li> </ul> |   |  |  |  |  |  |  |  |  |
|                                     | (5) Report  | Identifiers                                 |  |  |  |  |  |  |  |  |
| Cove                                | er Period: From 2 / 11 / 2023 To  |   |  |  |  |  |  |  |  |  |
| X o                                 | riginal Amendment Spe   | ecial Election Report                       |  |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                |  |  |  |  |  |  |  |  |
| Cash                                | n & Checks \$ ,1 , <u>000</u> . <u>00</u>   | Monetary                                    |  |  |  |  |  |  |  |  |
| Loar                                | s \$,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |  |
| Tota                                | Monetary \$ ,1 , <u>000</u> . <u>00</u>   | Total Monetary \$ , 3 ,512 . 28             |  |  |  |  |  |  |  |  |
| In-Ki                               | nd \$ , , <u>0</u> . <u>00</u>  |   |  |  |  |  |  |  |  |  |
|                                     |   | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date    |  |  |  |  |  |  |  |  |
|                                     | \$, <u>108</u> , <u>770</u> . <u>00</u>   | \$, <u>42</u> , <u>901</u> . <u>26</u>      |  |  |  |  |  |  |  |  |
| <u>(T)</u>                          | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE  |   |  |  |  |  |  |  |  |  |
| Х                                   |   | x   |  |  |  |  |  |  |  |  |
|                                     | gnature   | Signature                                   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Norman Brewer                                     |      |                        |              | 2) I.D. Numbe | er <u>1</u> | 086       |
|-----------------|---|------|------------------------|--------------|---------------|-------------|-----------|
|                 | 2/11/2023   |      | 2                      | /17/2023     |               |             | _         |
| (3) Cover Perio | od /  | thro | ough                   | <i>I I</i>   | (4) Pag       | je          | of        |
| (5)             | (7)   |      | (8)                    | (9)          | (10)          | (11)        | (12)      |
| Date            | Full Name   |      |                        |              |               |             |           |
| (6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address & | C    | ontributor             | Contribution | In-kind       |             |           |
| Number          | City, State, Zip Code                             | Туре |                        | Туре         | Description   | Amendment   | Amount    |
| 2/17/2023       | Mayer, Andrew J ***Protected Voter***             |      | pipeline<br>contractor | CH           |               |             | \$1,000.0 |
| 1               |   |      |                        |              |               |             |           |
| 1 1             |   |      |                        |              |               |             |           |
|                 |   |      |                        |              |               |             |           |
| 1 1             |   |      |                        |              |               |             |           |
|                 |   |      |                        |              |               |             |           |
| 1 1             |   |      |                        |              |               |             |           |
|                 |   |      |                        |              |               |             |           |
| 1 1             |   |      |                        |              |               |             |           |
|                 |   |      |                        |              |               |             |           |
| 1 1             |   |      |                        |              |               |             |           |
|                 |   |      |                        |              |               |             |           |
| 1 1             |   |      |                        |              |               |             |           |
|                 |   |      |                        |              |               |             |           |
| 1 1             |   |      |                        |              |               |             |           |
|                 |   |      |                        |              |               |             |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _No | orman | Brewer | •   |         |        |     | <br>(2) I.D. Nun | nber | 1  | L086 |  |
|--------------|-------|--------|-----|---------|--------|-----|------------------|------|----|------|--|
|              |       | 2/11/2 | 023 |         | 2/17/2 | 023 |                  |      |    |      |  |
| (3) Cover Pe | riod  | 1      | 1   | through | 1      | 1   | (4) Page         | 1    | of | 1    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                   | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 2/13/2023                 | Texting For Less,<br>354 State St. #104<br>Hackensack, NJ 07601   | campaign<br>texting   | MO                  |           | \$217.94   |
| 2/14/2023                 | Effectv,<br>10751 Deerwood Park Blvd<br>Jacksonville, FL 32256  | campaign tv ads   | МО                  |           | \$1,176.11 |
| 2/14/2023                 | Republican Womens Club<br>Duval F,<br>11250 Old St Augustine Rd<br>Suite 15-202<br>Jacksonville, FL 32257 | membership fee  | МО                  |           | \$35.00    |
| 2/16/2023                 | Duval GOP,<br>1 Independent Dr Suite 3500<br>Jacksonville, FL 32202                                       | event fee   | МО                  |           | \$33.85    |
| 2/17/2023                 | Winning Concepts USA,<br>950-19 Blanding Blvd<br>Orange Park, FL 32065                                    | mailers   | МО                  |           | \$2,049.38 |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| / /                       |   |   |                     |           |            |