

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mathew Nemeth  
 Name

(2) 501 E. Bay St.  
 Address (number and street)  
Jacksonville, FL 32202  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1259332]

Submitted on:  
 4/11/2022 16:54:57 (eastern)

Check here if address has changed

(3) ID Number: 1069

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   2   , 460 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   2   , 460 . 00

In-Kind \$        ,        , 122 . 10

### (7) Expenditures This Report

Monetary Expenditures \$        ,   1   , 780 . 98

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 780 . 98

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   84   , 880 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   29   , 515 . 57

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

**X**

Signature

(Type name)

Candidate     Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mathew Nemeth (2) I.D. Number 1069  
 3/1/2022 through 3/31/2022  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 3/1/2022<br>/ / | Blakewood , Stephen W.<br>13456 Troon Trace Ln<br>Jacksonville, FL 322250000                   | I real<br>estatel                     | CH                          |                                |                   | \$250.00       |
| 1               |  |                                       |                             |                                |                   |                |
| 3/1/2022<br>/ / | Olson , Robert<br>Jacksonville, FL 000000000   | I retired                             | CH                          |                                |                   | \$30.00        |
| 2               |  |                                       |                             |                                |                   |                |
| 3/1/2022<br>/ / | Patt , Angela<br>Jacksonville, FL 000000000  | I surgical<br>assistant               | CH                          |                                |                   | \$100.00       |
| 3               |  |                                       |                             |                                |                   |                |
| 3/1/2022<br>/ / | Collins , Laura<br>Jacksonville, FL 000000000  | I retired                             | CH                          |                                |                   | \$100.00       |
| 4               |  |                                       |                             |                                |                   |                |
| 3/1/2022<br>/ / | Morton , Mitch<br>13730 Bromley Point Dr<br>Jacksonville, FL 322250000                         | I general<br>manager                  | CH                          |                                |                   | \$100.00       |
| 5               |  |                                       |                             |                                |                   |                |
| 3/1/2022<br>/ / | Moore , Barbara<br>Jacksonville, FL 000000000  | I retired                             | CH                          |                                |                   | \$200.00       |
| 6               |  |                                       |                             |                                |                   |                |
| 3/1/2022<br>/ / | Olson , Robert<br>1943 Perry Street<br>Jacksonville, FL 322060000                              | I retired                             | CH                          |                                |                   | \$30.00        |
| 7               |  |                                       |                             |                                |                   |                |
| 3/6/2022<br>/ / | Jones , Leslie<br>460 Cheryl Court<br>Saint Johns, FL 322590000                                | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 8               |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mathew Nemeth (2) I.D. Number 1069  
 3/1/2022 through 3/31/2022  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                  |                             |                                |                   |                |
| 3/12/2022<br>/ /          | Roberts , Clarence<br>C.<br>13232 Peaceful Road<br>Jacksonville, FL 322260000                  | I                                     | retired          | CH                          |                                |                   | \$100.00       |
| 9                         |  |                                       |                  |                             |                                |                   |                |
| 3/21/2022<br>/ /          | Bullard , Thoi T.<br>11312 Kingsley Manor Way<br>Jacksonville, FL 322250000                    | I                                     | retired          | CH                          |                                |                   | \$500.00       |
| 10                        |  |                                       |                  |                             |                                |                   |                |
| 3/22/2022<br>/ /          | Randisi , Sal<br>2029 Crown Drive<br>St. Augustine, FL 320920000                               | I                                     | manufacturing    | CH                          |                                |                   | \$200.00       |
| 11                        |  |                                       |                  |                             |                                |                   |                |
| 3/25/2022<br>/ /          | Grabill , Cheryl<br>6335 Romilly Drive<br>Jacksonville, FL 322100000                           | I                                     | registered nurse | CH                          |                                |                   | \$100.00       |
| 12                        |  |                                       |                  |                             |                                |                   |                |
| 3/25/2022<br>/ /          | Nemeth , Mat<br>***Protected Voter***  | S                                     | police officer   | IK                          | 221<br>candidate<br>petition   |                   | \$22.10        |
| 13                        |  |                                       |                  |                             |                                |                   |                |
| 3/30/2022<br>/ /          | Nemeth , Mat<br>***Protected Voter***  | S                                     | police officer   | IK                          | receipt<br>for<br>petitions    |                   | \$100.00       |
| 14                        |  |                                       |                  |                             |                                |                   |                |
| 3/31/2022<br>/ /          | Blakewood , Stephen<br>W.<br>13456 Troon Trace Ln<br>Jacksonville, FL 322250000                | I                                     | real<br>estatel  | CH                          |                                |                   | \$-250.00      |
| 15                        |  |                                       |                  |                             |                                |                   |                |
| / /                       |  |                                       |                  |                             |                                |                   |                |
|                           |  |                                       |                  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mathew Nemeth

(2) I.D. Number 1069

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 3/9/2022<br>/ /  | Cross , Gary<br>***Protected Voter***  | politcial<br>advisor for<br>march 2022                                     | MO                         |                   | \$500.00       |
| 1                |  |  |                            |                   |                |
| 3/31/2022<br>/ / | Wilmoth & Associates, PA<br>2317 Blanding Blvd., # 206<br>Jacksonville, FL 322100000           | february 2022<br>accounting  | MO                         |                   | \$750.00       |
| 2                |  |  |                            |                   |                |
| 3/31/2022<br>/ / | The Nolan Group ,<br>9378 Arlington Expressway, # 184<br>Jacksonville, FL 322250000            | business cards,<br>car magnet &<br>youtube<br>graphics                     | MO                         |                   | \$462.50       |
| 3                |  |  |                            |                   |                |
| 3/31/2022<br>/ / | Square, Inc. ,<br>1455 Market Street, Suite 600<br>San Francisco, CA 941030000                 | square cc fees   | MO                         |                   | \$14.28        |
| 4                |  |  |                            |                   |                |
| 3/31/2022<br>/ / | Anedot ,<br>5555 Hilton Avenue<br>Baton Rouge, LA 708080000                                    | anedot fees  | MO                         |                   | \$54.20        |
| 5                |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |