

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alton McGriff, Jr.
 Name
 (2) 1166 Silver King Rd.
 Address (number and street)
Jacksonville, FL 32211
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1258502]

Submitted on:
 4/7/2022 16:28:17 (eastern)

Check here if address has changed (3) ID Number: 1051

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 1

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 100 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 100 . 00

In-Kind \$, , 335 . 63

(7) Expenditures This Report

Monetary Expenditures \$, , 69 . 25

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 69 . 25

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, , 200 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 69 . 25

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alton McGriff, Jr. (2) I.D. Number 1051
 3/1/2022 through 3/31/2022
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 3/7/2022 / / | Mitchell, Eva K. 2151 Austin Creek RD JACKSONVILLE, FL 32218 | I city coordinator | CH | | | \$100.00 |
| 1 | | | | | | |
| 3/13/2022 / / | McGriff, Jr, Alton B 1166 Silver King Rd. Jacksonville, Fl 32211 | O campaign candidate | IK | campaign staff dinner. red lobster | | \$178.07 |
| 2 | | | | | | |
| 3/13/2022 / / | McGriff, Jr., Alton B 1166 Silver King Rd. Jacksonville, Fl 32211 | O campaign candidate | IK | campaign dinner at bono's | | \$157.56 |
| 3 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alton McGriff, Jr.

(2) I.D. Number 1051

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 3/10/2022 / / | Printing, ACE 2801 N. Main St. Jacksonville, Fl 32206 | printing petitions | MO | | \$22.00 |
| 1 | | | | | |
| 3/10/2022 / / | Printing, ACE 2801 N. Main St. Jacksonville, Fl 32206 | printing petitions | MO | | \$15.00 |
| 2 | | | | | |
| 3/10/2022 / / | Store #7292, The UPS 1036 Dunn Ave #4 Jacksonville, Fl 32218 | for printing extra copies of petitions | MO | | \$32.25 |
| 3 | | | | | |
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