| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|
| (1) | Alton McGriff Jr | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1296653] | | | | | | | | |
| (2) | 1166 Silver King Rd. | Submitted on: | | | | | | | | |
| | Address (number and street) | 5/18/2023 16:10:37 (eastern) | | | | | | | | |
| | Jacksonville, FL 32211 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1051 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: City Council District 1 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cov | er Period: From 2 / 25 / 2023 To | 3 / 3 / 2023 Report Type: F6 | | | | | | | | |
| | | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | h & Checks \$,,, | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , , 000 | Total Monetary \$788, 61 | | | | | | | | |
| In-Ki | ind \$, ,, 799 . 19 | Total Monetary \$, , , , 61 | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$, 7 ,26166 | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Deputy Treasurer | | | | | | | | | |
| _X | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Alton McGriff Jr | | | | 2) I.D. Numbe | r <u> </u> | .051 |
|----------------|---|--------|-----------------|--------------|--------------------------|-------------|-------------------|
| | 2/25/2023 | | | /3/2023 | | | |
| (3) Cover Peri | od / / | thro | ough | <i>l l</i> | (4) Pag | e | of |
| | 1 | T. | , | T | I I | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | _ | | | |
| Sequence | Street Address & | 5/2014 | ontributor | Contribution | In-kind | Acceptation | |
| Number | City, State, Zip Code Mcgriff, Alton | | Occupation real | Type IK | Description advertisin A | Amendment | Amount \$799.1 |
| 3/3/2023 | 1166 silver king rd Jacksonville, fl 32211 | | estate | IK | g | Add | \$ 799.1 |
| 1 | odenosiville, il 52211 | | | | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Alto | n | McGriff | Jr | | | | (2) I.D. Nun | nber | - | 1051 | 3 |
|------------------|---|---------|-----|---------|---------|----|------------------|------|----|------|---|
| | | 2/25/20 | 023 | | 3/3/202 | 23 | | - | | | |
| (3) Cover Period | ŀ | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| _(5) | (7) | (8) | (9) | (10) | (11) | |
|---------------------------|--|---|---------------------|-----------|----------|--|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 3/3/2023 | Systems Inc, Alta 6825 NW 18th Drive Gainsville , fl 32653 | campaign signs | МО | Delete | \$795.00 | |
| 3/3/2023 | Systems Inc, Alta 6825 NW 18th Drive Gainsville , fl 32653 | campaign signs | МО | Add | \$0.00 | |
| 3/3/2023 | Blue, Act 366 Summer St Somerville, MA 02144-3132 | service fee | МО | Add | \$0.75 | |
| 3/3/2023 | Blue, Act 366 Summer St Somerville, MA 02144-3132 | service fee | МО | Add | \$3.38 | |
| 3/2/2023 | Blue, Act 366 Summer St Somerville, PA 02144-3132 | service fee | МО | Add | \$0.38 | |
| 3/1/2023 | Blue, Act 366 Summer St Somerville, PA 02144-3132 | service fee | МО | Add | \$0.38 | |
| 3/1/2023 | Blue, Act 366 Summer St Somerville, PA 02144-3132 | service fee | МО | Add | \$1.50 | |
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