| CAMPAIGN TREASURER'S REPORT SUMMARY |  |   |  |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|--|
| (1)                                 | Matthew Carlucci   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |
|                                     | Name   | ONLINE SUBMISSION [1259416]                 |  |  |  |  |  |  |  |
| (2)                                 | 1532 Alexandria Pl. S.   | Submitted on:                               |  |  |  |  |  |  |  |
|                                     | Address (number and street)  Jacksonville, FL 32207  | 4/11/2022 22:47:16 (eastern)                |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code  | <del></del>                                 |  |  |  |  |  |  |  |
|                                     | Check here if address has changed  | (3) ID Number: 1039                         |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):   |   |  |  |  |  |  |  |  |
| (-)                                 | <ul> <li>☐ Candidate Office Sought: City Council At Large Group 4</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |
|                                     | (5) Report   | Identifiers                                 |  |  |  |  |  |  |  |
| Cove                                | er Period: From 3 / 1 / 2022 To  |   |  |  |  |  |  |  |  |
| X O                                 | riginal Amendment Spe  | ecial Election Report                       |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report                |  |  |  |  |  |  |  |
| Cash                                | n & Checks \$ , ,2500  | Monetary                                    |  |  |  |  |  |  |  |
| Loar                                | <del></del>  | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , <u>125</u> . <u>00</u>   | Total Monetary \$ , 2 ,501 . 30             |  |  |  |  |  |  |  |
| In-Ki                               | nd \$,, <u>0</u> . <u>00</u>   | ,,,,  |  |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |
| (9)                                 | (9) TOTAL Monetary Contributions To Date \$  |   |  |  |  |  |  |  |  |
| (Ty                                 | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE  Treasurer Deputy Treasurer or electioneering comm.)  (Type name)  Candidate Chairperson (only for PC and PTY)  |   |  |  |  |  |  |  |  |
| X<br>Si                             | gnature  | X<br>Signature                              |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name                     | Matthew Carlucci  | (2) I.D. Number |                                       |                           |                                |                |                      |  |  |
|------------------------------|---|-----------------|---------------------------------------|---------------------------|--------------------------------|----------------|----------------------|--|--|
| (3) Cover Perio              | 3/1/2022<br>od///   | thre            |                                       | /31/2022<br>//            | (4) Pag                        | je <u>1</u>    | of                   |  |  |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code Carlucci, Matthew 1532 Alexandria Place South Jacksonville, FL 32207 | Type<br>S       | ontributor Occupation insurance agent | (9)  Contribution Type LO | (10)<br>In-kind<br>Description | (11) Amendment | (12)  Amount \$100.0 |  |  |
| 1                            |   |                 |                                       |                           |                                |                |                      |  |  |
| 3/28/2022                    | Cochley, Herb<br>11238 Lake Mandarin Circle<br>Jacksonville, FL 32223   | I<br>East       | engineer                              | СН                        |                                |                | \$25.0               |  |  |
| / /                          |   |                 |                                       |                           |                                |                |                      |  |  |
| f I                          |   |                 |                                       |                           |                                |                |                      |  |  |
| 1 1                          |   |                 |                                       |                           |                                |                |                      |  |  |
| 1 1                          |   |                 |                                       |                           |                                |                |                      |  |  |
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| 1 1                          |   |                 |                                       |                           |                                |                |                      |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _  | Matthew | Carlı | ıcci |         |        |     | <br>(2) I.D. Nun | nber | 1  | L039 | 300 |
|-------------|---------|-------|------|---------|--------|-----|------------------|------|----|------|-----|
|             | 3       | /1/20 | 22   |         | 3/31/2 | 022 |                  |      |    |      |     |
| (3) Cover P | eriod   | 1     | 1    | through | 1      | 1   | (4) Page         | 1    | of | 1    |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code         | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 3/15/2022                 | Reliant Florida<br>Consulting,<br>50 North Laura Street<br>Suite 2500<br>Jacksonville, FL 32202 | campaign<br>consultant fee  | МО                  |           | \$2,500.00 |
| 3/30/2022                 | Anedot Inc.,<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112                      | online<br>contribution<br>fee                                       | МО                  |           | \$1.30     |
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| DS-DE 14 (Rev             |   |   |                     |           |            |