

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Cindy Pearson  
 Name  
 (2) 3907 Barcelona Ave  
 Address (number and street)  
Jacksonville, FL 32207  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1238894]  
 Submitted on:  
 11/13/2020 13:46:47 (eastern)

Check here if address has changed (3) ID Number: 980

(4) Check appropriate box(es):  
 Candidate Office Sought: School Board Dist 3  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 14 / 2020 To 11 / 16 / 2020 Report Type: TRP  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00  
 Loans \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 0 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 511 . 14  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 511 . 14

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 32 , 252 . 43

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 32 , 252 . 43

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Cindy Pearson (2) I.D. Number 980

8/14/2020 through 11/16/2020

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
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| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Cindy Pearson

(2) I.D. Number 980

(3) Cover Period 8/14/2020 through 11/16/2020

(4) Page 1 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code        | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|---|--|----------------------------|-------------------|----------------|
| 8/15/2020<br>// | Moon Clerk,<br>68 Pointe Circle Suite 3302<br>Greenville, SC 29615                                    | on line giving<br>platform host<br>fee                                     | MO                         |                   | \$15.00        |
| 1               |   |  |                            |                   |                |
| 8/17/2020<br>// | Publix,<br>2875 University Blvd<br>Jacksonville, FL 32217   | ice and water<br>for volunteers<br>on election day                         | MO                         |                   | \$14.48        |
| 2               |   |  |                            |                   |                |
| 8/21/2020<br>// | Supervisor of Election,<br>105 East Monroe Street<br>Jacksonville, FL 32202                           | petition<br>processing fee   | MO                         |                   | \$92.00        |
| 3               |   |  |                            |                   |                |
| 8/21/2020<br>// | Gist Create,<br>1507 Alexandria Place<br>Jacksonville, FL 32207                                       | website, domain<br>and email<br>cancelation fee                            | MO                         |                   | \$62.50        |
| 4               |   |  |                            |                   |                |
| 8/31/2020<br>// | Gist Create,<br>1507 Alexandria Place North<br>Jacksonville, FL 32207                                 | updates to web<br>page   | MO                         |                   | \$187.50       |
| 5               |   |  |                            |                   |                |
| 9/11/2020<br>// | Education Fund,<br>Jacksonville Public<br>40 East Adams Street<br>Suite 110<br>Jacksonville, FL 32202 | dispostion of<br>funds   | DI                         |                   | \$11,000.00    |
| 6               |   |  |                            |                   |                |
| 9/11/2020<br>// | Book Nook,<br>1620 University Blvd W<br>Jacksonville, FL 32217  | postage for<br>campaign thank<br>you letters                               | MO                         |                   | \$99.00        |
| 7               |   |  |                            |                   |                |
| 9/14/2020<br>// | ups store,<br>4446 Hendricks Ave<br>Jacksonville, FL 32207  | copies of<br>campaign thank<br>you letter                                  | MO                         |                   | \$40.66        |
| 8               |   |  |                            |                   |                |

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(1) Name Cindy Pearson

(2) I.D. Number 980

(3) Cover Period 8/14/2020 through 11/16/2020

(4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 10/22/2020<br>// | John E. Ford PTA,<br>1137 Cleveland Street<br>Jacksonville, FL 32209                           | disposition of<br>funds  | DI                         |                   | \$200.00       |
| 9                |  |  |                            |                   |                |
| 10/27/2020<br>// | Cathedral Arts Project,<br>207 North Laura Street #300<br>Jacksonville, FL 32202               | disposition of<br>funds  | DI                         |                   | \$200.00       |
| 10               |  |  |                            |                   |                |
| 10/27/2020<br>// | Communities in Schools of<br>Jax,<br>6261 East DuPont Station Court<br>Jacksonville, FL 32217  | disposition of<br>funds  | DI                         |                   | \$250.00       |
| 11               |  |  |                            |                   |                |
| 10/27/2020<br>// | Young Lives,<br>PO Box 51131<br>Jacksonville Beach, FL 32240                                   | disposition of<br>funds  | DI                         |                   | \$250.00       |
| 12               |  |  |                            |                   |                |
| 11/13/2020<br>// | Network Hospitals,<br>Children's Miracle<br>205. West 700 South<br>Salt Lake City, UT 84101    | disposition of<br>funds  | DI                         |                   | \$107.00       |
| 13               |  |  |                            |                   |                |
| 11/13/2020<br>// | Friends of Wolfson,<br>7000 Powers Ave<br>Jacksonville, FL 32217                               | disposition of<br>funds  | DI                         |                   | \$5.66         |
| 14               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |