| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| (1) | Keep It Real Jax | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 1004 South Bank Way | Submitted on: | | | | | | | |
| | Address (number and street) | 4/10/2020 12:03:08 (eastern) | | | | | | | |
| | St. Johns, FL 32259 City, State, Zip Code | | | | | | | | |
| | _ | (2) ID Number | | | | | | | |
| | Check here if address has changed | (3) ID Number: 967 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: ☑ Political Committee (PC) | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | |
| | Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cove | er Period: From $3 / 1 / 2020$ To | 3 / 31 / 2020 Report Type: <u>M3</u> | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | n & Checks \$,6 , _00518 | Monetary Expenditures \$, , , 0 . 00 | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$,6 , _00518 | Total Monetary \$, , 0 . 00 | | | | | | | |
| In-Ki | nd \$,, <u>0</u> .00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, <u>65</u> , <u>612</u> . <u>97</u> | \$,,000 | | | | | | | |
| | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| | | | | | | | | | |
| | ype name) Individual (only for IE | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| | electioneering comm.) | _ Gridinpoison (only for Fo and FTT) | | | | | | | |
| X | | x | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Keep It Real | Jax | | | (2 |) I.D. Number | | 967 | |
|-----------------|--------------|-----|---------|-------|------|---------------|---|-----------------|---|
| | 3/1/2020 | | | 3/31/ | 2020 | | | | |
| (3) Cover Perio | d / | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | L |

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|-------------|---|------|------------|--------------|-------------|-----------|-----------|
| (5) Date | | | (8) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 3/16/2020 | Bayard Timberland Inc, PO BOX 54249 | В | | СН | | | \$5,000.0 |
| 1 | Jacksonville , fl 32245 | | | | | | |
| 3/16/2020 | Peter D. Sleiman, 10739 Deerwood Park Blvd Jacksonville, FL 32256 | В | developer | СН | | | \$1,000.0 |
| 2 | | | | | | | |
| 3/16/2020 | VYSTAR CREDIT UNION, B P.O. BOX 45085 Jacksonville, FL 32232 | В | | СН | | | \$5.1 |
| 3 | 0.00.00.00.00.00.00.00.00.00.00.00.00.0 | | | | | | |
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| (1) Name Keer | CAMPAIGN TREASURER' O It Real Jax | | ED EXPENDITURES (2) I.D. Number 967 | | | |
|------------------------------|--|---|-------------------------------------|------|----------------|--|
| | 3/1/2020 /through_ | 3/31/2020 | (4) Page1 | | 0 | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought contribution to a candidate) | | (10) | (11) Amount | |
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