

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) R. Anthony Salem
 Name
 (2) Protected
 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1199135]

Submitted on:
 2/7/2020 07:28:46 (eastern)

Check here if address has changed (3) ID Number: 963

(4) Check appropriate box(es):

Candidate Office Sought: County Court Judge Group 16

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 1 / 1 / 2020 To 1 / 31 / 2020 Report Type: M1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 5 , 850 . 00

Loans \$, , 0 . 00

Total Monetary \$, 5 , 850 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 14 . 30

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 14 . 30

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 132 , 625 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 177 . 50

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name R. Anthony Salem (2) I.D. Number 963
 1/1/2020 through 1/31/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 1/14/2020 / / | Hogan, Wayne 6750 N. Dipping Forest Way, Jacksonville, FL 322171 | I | attorney Unit 113 | CH | | | \$1,000.00 |
| 1 | | | | | | | |
| 1/14/2020 / / | Bateh, Susan ***Protected Voter*** | I | attorney | CH | | | \$100.00 |
| 2 | | | | | | | |
| 1/14/2020 / / | Russell, Jr., William 1649 Forest Creek Dr. Jacksonville, FL 32225 | I | attorney | CH | | | \$50.00 |
| 3 | | | | | | | |
| 1/14/2020 / / | Coxe, Hank 101 E. Adams St. Jacksonville, FL 32202 | I | attorney | CH | | | \$100.00 |
| 4 | | | | | | | |
| 1/14/2020 / / | Safer, Tommy 5970 Philips Highway Jacksonville, FL 32216 | I | constructi on supplies ow | CH | | | \$1,000.00 |
| 5 | | | | | | | |
| 1/14/2020 / / | Monroe, Scott 269 Eclipse Circle Jacksonville, FL 32258 | I | attorney | CH | | | \$1,000.00 |
| 6 | | | | | | | |
| 1/14/2020 / / | Mercado-Monroe, Queency 719 Lake Dexter Circle Winter Haven, FL 33884 | I | homemaker | CH | | | \$1,000.00 |
| 7 | | | | | | | |
| 1/14/2020 / / | Monroe & King, P.A., 200 E. Forsyth St. Jacksonville, FL 32202 | B | law firm | CH | | | \$1,000.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name R. Anthony Salem (2) I.D. Number 963

1/1/2020 through 1/31/2020

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| 1/21/2020 / / | Granat, Sean 1665 Orange Branch Trail Saint Johns, FL 32259 | I | attorney | CH | | | \$350.00 |
| 9 | | | | | | | |
| 1/31/2020 / / | Bateh, Tarik ***Protected Voter*** | I | real estate | CH | | | \$250.00 |
| 10 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name R. Anthony Salem

(2) I.D. Number 963

(3) Cover Period 1/1/2020 through 1/31/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 1/21/2020 / / | Anedot, Inc., P.O. Box 84314 Baton Rouge, LA 70884 | credit card processing fee | MO | | \$14.30 |
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