

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Save the School Names.org  
 Name  
 (2) 4530 St. Johns Ave. Suite 15, Box 230  
 Address (number and street)  
Jacksonville, FL 32210  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1240629]

Submitted on:  
 12/10/2020 21:51:20 (eastern)

Check here if address has changed

(3) ID Number: 1022

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 30 / 2020 To 11 / 30 / 2020 Report Type: M11

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   1   , 205   . 95

Loans                      \$        ,        ,   0   . 00

Total Monetary      \$        ,   1   , 205   . 95

In-Kind                      \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        ,   0   . 00

Transfers to Office Account      \$        ,        ,   0   . 00

Total Monetary      \$        ,        ,   0   . 00

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   5   , 300   . 95

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 404   . 90

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Save the School Names.org (2) I.D. Number 1022

10/30/2020 through 11/30/2020

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|--|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 11/5/2020<br>/ / | Murray, Pamela<br>5859 Longbranch Road<br>Jacksonville, FL 32234                               | I  |         | CH                          |                                |                   | \$25.00        |
| 1                |  |  |         |                             |                                |                   |                |
| 11/5/2020<br>/ / | of 1968, Class<br>P.O. Box 37209<br>Jacksonville, FL 32206                                     | O  | retired | CH                          |                                |                   | \$1,180.95     |
| 2                |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Save the School Names.org

(2) I.D. Number 1022

(3) Cover Period 10/30/2020 through 11/30/2020

(4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| / /         |  |  |                            |                   |                |
| / /         |  |  |                            |                   |                |
| / /         |  |  |                            |                   |                |
| / /         |  |  |                            |                   |                |
| / /         |  |  |                            |                   |                |
| / /         |  |  |                            |                   |                |
| / /         |  |  |                            |                   |                |
| / /         |  |  |                            |                   |                |
| / /         |  |  |                            |                   |                |