| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| (1) | Let's Stay Together | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1186913] | | | | | | | | |
| (2) | 133 S. Harbor Drive | Submitted on: | | | | | | | | |
| | Address (number and street) Venice, FL 34285 | 4/10/2019 14:13:34 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 950 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | Candidate Office Sought: ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $3 / 23 / 2019$ To | 4 / 5 / 2019 Report Type: <u>G2</u> | | | | | | | | |
| <u>X</u> 0 | riginal Amendment Spo | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$, 8 , <u>249</u> . <u>05</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| | I Monetary \$,8 , 249 . 05 | Total Monetary \$, , <u>350</u> . <u>00</u> | | | | | | | | |
| In-Ki | and \$,,,000 | | | | | | | | | |
| | | (8) Other Distributions \$, , <u>0</u> 00_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>61</u> , <u>749</u> . <u>05</u> | \$, <u>52</u> , <u>907</u> . <u>38</u> | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | | |
| | electioneering comm.) | | | | | | | | | |
| X | | X | | | | | | | | |
| Sig | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Let's S | tay To | gether | | | | | | |
|-----------------|---------|--------|---------|--------|-----|----------|---|-----------------|--|
| | 3/23/20 | 19 | | 4/5/20 |)19 | | | | |
| (3) Cover Perio | d / | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | | (9) | (10) | (11) | (12) |
|--------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|-----------|
| Sequence Number | Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 4/4/2019 / / | JACKSONVILLE FOWARD, LET'S MOVE 133 Harbor Dr S Venice, FL 34285 | Ċ | pac | СН | · | | \$249.(|
| 4/5/2019 / / | OF FIREFIGHTERS LOCAL 122 PAC, JACKSONVILLE ASSOC 625 Stockton St Jacksonville, FL 32204 | С | pac | СН | | | \$5,000.0 |
| 4/5/2019 | KENNEL CLLUB, INC., JACKSONVILLE PO Box 959 Orange Park, FL 32067 | В | pari mutuel | СН | | | \$2,500.0 |
| 4/5/2019 / / | POLITICAL ACTION COMMITTEE, SERVICE CORPORATION INTERNATIONAL PO BOX 130548 Houston, TX 77219 | С | pac | СН | | | \$500. |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| <i>I I</i> | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Let&# | 39;s S | tay To | gether | | | (2) I.D. Nun | nber | 9 | 950 | and an artist of the second |
|--------------|-------|--------|--------|---------|---------|---|------------------|------|----|-----|-----------------------------|
| | | 3/23/2 | 2019 | | 4/5/201 | 9 | | - | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1 | ROBINSON GRUTERS & ROBERTS, 133 Harbor Dr S Venice, FL 34285 | accounting service | МО | | \$350.00 |
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