| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| (1) Vicki Drake  | OFFICE USE ONLY 36   |  |  |  |  |  |  |  |
| Name   |  |  |  |  |  |  |  |  |
| 7076 Ramoth Dr., Jacksonville, FL 32226  |  |  |  |  |  |  |  |  |
| Address (number and street)  |  |  |  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |  |  |  |
| ☐ CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:   |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  X Candidate (office sought): School Board Dist 6   |  |  |  |  |  |  |  |  |
| ☐ Political Committee  | CHECK IF PC HAS DISBANDED  |  |  |  |  |  |  |  |
| ☐ Committee of Continuous Existence  | CHECK IF CCE HAS DISBANDED   |  |  |  |  |  |  |  |
| Party Executive Committee  | _  |  |  |  |  |  |  |  |
| ☐ Electioneering Communication   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED           |  |  |  |  |  |  |  |
| (5) REPORT   | IDENTIFIERS  |  |  |  |  |  |  |  |
| Cover Period: From   | 12/4/2006 / Report Type TR   |  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election  | Report   |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |  |
| Cash & Checks \$0.00   | Monetary Expenditures \$ 7,256.33  |  |  |  |  |  |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00  |  |  |  |  |  |  |  |
| Total Monetary \$  | Total Monetary \$ 7,256.33   |  |  |  |  |  |  |  |
| In-Kind \$   | 17230133   |  |  |  |  |  |  |  |
|  | (8) Other Distributions \$   |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                       |  |  |  |  |  |  |  |
| <b>f</b>   |  |  |  |  |  |  |  |  |
| 22,330.00  | \$22,330.00_   |  |  |  |  |  |  |  |
| (11) CERT  | IFICATION  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any pers  | on to falsify a public record (ss. 839.13, F.S.)                               |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  I certify that I have examined this report and it is true, correct, and complete. |  |  |  |  |  |  |  |  |
| (Type name)  | (Type name)  |  |  |  |  |  |  |  |
| Individual (only for election eering commun.)  | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |  |  |  |  |  |  |  |
| X  | X  |  |  |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name           | Vicki Drake                               |      |                              | (            | 2) I.D. Numbe          | r s       | 36              |
|--------------------|---|------|------------------------------|--------------|------------------------|-----------|-----------------|
|                    | 9/1/2006                                  |      |                              | 2/4/2006     |                        |           |                 |
| (3) Cover Peri     | od / /                                    | thro | ough                         | 1 1          | (4) Page               | 1         | of <sup>0</sup> |
| (1.50 %)           |   |      | WD                           |              |                        |           |                 |
| (5)                | (7)                                       |      | (8)                          | (9)          | (10)                   | (11)      | (12)            |
| Date               | Full Name                                 |      |                              |              |                        |           |                 |
| (6)                | (Last, Suffix, First, Middle)             | _    | Same Date Mention Date State |              | Tors: IPANOMAND        |           |                 |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code |      | ontributor<br>Occupation     | Contribution | In-kind<br>Description | Amendment | Amount          |
| Number             | City, State, Zip Code                     | Туре | Occupation                   | Туре         | Description            | Amendment | Amount          |
| 1 1                |   |      |                              |              |                        |           |                 |
| I <sup>p</sup> I   |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
| 1 1                |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
| 1 1                | <u></u>                                   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        | _         |                 |
|                    |   |      |                              |              |                        |           |                 |
| II                 | _   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
| 1                  |   |      |                              |              |                        |           |                 |
| VP2                |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
| I I                |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
| r 3                |   |      |                              |              |                        |           |                 |
| 1 1                | <u> </u>                                  |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
| 1 1                |   |      |                              |              |                        |           |                 |
| W SE               |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |
|                    |   |      |                              |              |                        |           |                 |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Vick    | i D | rake    |    |         |         |     | <br>(2) I.D. Nun | nber |    | 36 | - Political Control of the Control o |
|------------------|-----|---------|----|---------|---------|-----|------------------|------|----|----|--|
|                  |     | 9/1/200 | )6 |         | 12/4/20 | 006 |                  |      |    |    |  |
| (3) Cover Period |     | 1       | 1  | through | 1       | 1   | (4) Page         | 1    | of | 1  |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 9/22/2006                 | Drummond Press,<br>2472 Dennis Street<br>Jacksonville, FL 32204                         | printing  | МО                  |           | \$5,929.73 |
| 10/11/2006                | Wachovia Bank,<br>2031 Hendricks Avenue<br>Jacksonville, FL 32207                       | bank fee  | МО                  |           | \$15.00    |
| 11/11/2006                | Wachovia Bank,<br>2031 Hendricks Avenue<br>Jacksonville, FL 32207                       | bank fee  | МО                  |           | \$15.00    |
| 11/19/2006                | Drake, Victoria L.<br>7076 Ramoth Drive<br>Jacksonville, FL 32226                       | volunteer<br>thank you<br>reception                                 | МО                  |           | \$254.28   |
| 11/19/2006                | DCCPTA,<br>1701 Prudential Drive<br>Jacksonville, FL 32207                              | donation<br>of<br>remaining<br>funds                                | DI                  |           | \$1,046.74 |
| 11/27/2006                | Drake, Victoria L.<br>7076 Ramoth Drive<br>Jacksonville, FL 32226                       | campaign<br>mileage   | МО                  |           | \$1,042.32 |
| //                        |   |   |                     |           |            |
| DS-DE 14 (Rev.            |   |   |                     |           |            |