| FLORIDA DEPARTMENT OF STA<br>CAMPAIGN TREASURE   | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY                                   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| (1) Vicki Drake  | OFFICE USE ONLY 36   |  |  |  |  |  |
| Name   |  |  |  |  |  |  |
| (2) 7076 Ramoth Dr., Jacksonville, FL 32226  |  |  |  |  |  |  |
| Address (number and street)  |  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |  |
| ☐ CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:   |  |  |  |  |  |
| (4) Check appropriate box(es):  X Candidate (office sought): School Board D  | ist 6  |  |  |  |  |  |
| ☐ Political Committee  | CHECK IF PC HAS DISBANDED  |  |  |  |  |  |
| ☐ Committee of Continuous Existence  | CHECK IF CCE HAS DISBANDED   |  |  |  |  |  |
| ☐ Party Executive Committee  |  |  |  |  |  |  |
| ☐ Electioneering Communication   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED           |  |  |  |  |  |
| (5) REPORT   | IDENTIFIERS  |  |  |  |  |  |
| Cover Period: From 7/1/2006 To   | 7/28/2006 / Report Type F1   |  |  |  |  |  |
| ☑ Original   | Report   |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |
| Cash & Checks \$1,570.00   | Monetary Expenditures \$ 4,024.53  |  |  |  |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00  |  |  |  |  |  |
| Total Monetary \$ 1,570.00   | Total Monetary \$ 4,024.53   |  |  |  |  |  |
| In-Kind \$   | 1,021.33   |  |  |  |  |  |
|  | (8) Other Distributions \$ 0.00  |  |  |  |  |  |
| (O) TOTAL M  | (40) TOTAL M. 4. F. 17. T. D.4.  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                       |  |  |  |  |  |
| \$11,790.00  | \$4,099.53_  |  |  |  |  |  |
| (11) CERT  | IFICATION  |  |  |  |  |  |
| It is a first degree misdemeanor for any pers  | on to falsify a public record (ss. 839.13, F.S.)                               |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  I certify that I have examined this report and it is true, correct, and complete. |  |  |  |  |  |  |
| (Type name)  |  |  |  |  |  |  |
| Individual (only for electioneering commun.)   | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |  |  |  |  |  |
| X  | X  |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | cki Drake |   |         |       | (2   | 2) I.D. Number |   | 36 |   |  |
|------------------|-----------|---|---------|-------|------|----------------|---|----|---|--|
|                  | 7/1/2006  |   |         | 7/28/ | 2006 |                |   |    |   |  |
| (3) Cover Period | 1         | 1 | through | 1     | 1    | (4) Page       | 1 | of | 1 |  |

| (5)<br>Date               | (7)<br>Full Name   |           | (8)                                | (9)                  | (10)                   | (11)      | (12)     |
|---------------------------|--|-----------|------------------------------------|----------------------|------------------------|-----------|----------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code       | C<br>Type | ontributor<br>Occupation           | Contribution<br>Type | In-kind<br>Description | Amendment | Amount   |
| 7/13/2006                 | Barnes, Kristanna<br>B.<br>857 Old Grove Manor<br>Jacksonville, FL 32207         | I         |                                    | СН                   |                        |           | \$50.0   |
| 7/13/2006                 | Snyder, Nancy<br>4703 Topgallant Court<br>Jacksonville, FL 32277                 | I         |                                    | СН                   |                        |           | \$70.00  |
| 7/15/2006                 | Grymes, Cheryl 3667 Spinnaker court Jacksonville, FL 32277                       | I         | dir.allia<br>nce<br>world<br>class | СН                   |                        |           | \$200.00 |
| 7/7/2006                  | Schultz, Frederick<br>H.<br>118 W. Adams St, Suite 600<br>Jacksonville, FL 32202 | I         | self-empl<br>oyeed<br>consultant   | СН                   |                        |           | \$400.00 |
| 7/20/2006                 | Riverside Plaza Ltd.,111 Riverside Avenue Jacksonville, FL 32202                 | В         | restaurant<br>and<br>catering      | СН                   |                        |           | \$500.00 |
| 7/24/2006                 | Mathias, Dorothy<br>341 Baisden Road<br>Jacksonville, FL 32218                   | I         | vision<br>clinician                | СН                   |                        |           | \$100.00 |
| 7/25/2006<br>/ /          | Richardson, Steven 3203 Pine Road Orange Park, FL 32065                          | I         | author                             | СН                   |                        |           | \$200.00 |
| 7/26/2006                 | Slough, Beverly<br>2190 SR 13<br>Switzerland, FL 32259                           | I         |                                    | СН                   |                        |           | \$50.00  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Vic    | ki D | rake    |    |          |         |     | <br>(2) I.D. Num | nber |    | 36 | av. |
|-----------------|------|---------|----|----------|---------|-----|------------------|------|----|----|-----|
|                 | 7    | 7/1/200 | )6 |          | 7/28/20 | 006 |                  |      |    |    |     |
| (3) Cover Perio | od   | 1       | 1  | through_ | 1       | 1   | (4) Page         | 1    | of | 1  |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 7/17/2006                 | Supervisor of Elections,<br>105 East Monroe Street<br>Jacksonville, FL 32202            | qualifying<br>fee   | МО                  |           | \$1,545.72 |
| 7/27/2006                 | Campaign Graphics,<br>1009 SW 17th Street<br>Ocala, FL 34474                            | yard signs  | МО                  |           | \$2,478.81 |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| DS-DE 14 (Rev.            | 00(02)  |   |                     |           |            |