| C | AMPAIGN TREASURE | ER'S REPORT SUMMARY |
|--|---------------------------------------|---|
| (1) Libertarian Pa | arty of Florida - affili | |
| Name (2) | | ONLINE SUBMISSION [1189863] |
| Address (number a | und street) | Submitted on: |
| | | 7/10/2019 13:49:34 (eastern) |
| City, State, Zip Coo | | |
| Check here if ad | dress has changed | (3) ID Number: 948 |
| (4) Check appropriate | | |
| ☐ Candidate Off ☐ Political Committe | ice Sought: | |
| ☐ Electioneering Co | mmunications Org. (ECO) | ☐ Check here if PC or ECO has disbanded |
| | | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed |
| | ctioneering communications) | Check here if no other is of so reports will be med |
| | (5) Panari | 4 Identifiano |
| Cover Period: From 5 | | t Identifiers |
| | | pecial Election Report |
| | | |
| (6) Contributions This | s Report | (7) Expenditures This Report |
| Cash & Checks \$_ | | Monetary |
| Loans \$_ | | Transfers to Office Account \$, , 0 . 00 |
| Total Monetary \$ | | Total Monetary \$, , 0 . 00 |
| In-Kind \$ | | |
| | | (8) Other Distributions |
| | | \$ |
| (9) TOTAL Monetary | Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| • | , <u>236</u> . <u>00</u> | \$, , <u>5</u> . <u>80</u> |
| | //// Cor | |
| It is a first de | | rtification son to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have exam | ined this report and it is true, corr | rect, and complete: |
| (Type name) | · · · · · · · · · · · · · · · · · · · | (Type name) |
| ☐ Individual (only for IE or electioneering comm.) | Treasurer Deputy Treasurer | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| X | | X |
| Signature | | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | | | | | |
|-----------------------|--|--------------------|---|-----------------|-------------|--------|--|--|
| (3) Cover Period | 5/10/2019 | | 6/30/2019 /// | (4) Pag | je <u>1</u> | of | | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Contributor | (9) Contribution | (10) In-kind | (11) | (12) | | |
| Number | City, State, Zip Code | Type Occupation | 20.00 V0.000000 W.L.D.V.SPNRAW WASHINGTON | Description | Amendment | Amount | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Liberta | rian | Party | of Florid | da - aff | iliate | <u> </u> | (2) I.D. Nur | nber | 9 | 948 | |
|---------------|---------|-------|-------|-----------|----------|--------|----------|--------------|------|----|-----|--|
| | 5, | /10/2 | 019 | | 6/30/2 | 2019 | | | - | | | |
| (3) Cover Per | riod | 1 | 1 | through | 1 | 1 | | (4) Page | 1 | of | 0 | |

| (5) Date | (7) Full Name | (8) | (9) | (10) | (11) |
|---------------------------|--|---|---------------------|-----------|--------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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