

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Republican Party of Duval County

Name

(2) _____

Address (number and street)

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY
ONLINE SUBMISSION
 [1187839]

Submitted on:
 5/10/2019 00:12:03 (eastern)

(3) ID Number: 947

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 15 / 2019 To 5 / 9 / 2019 Report Type: G6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , 36 , 135 . 23

Loans \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , 36 , 135 . 23

In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , 29 , 150 . 62

Transfers to Office Account \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , 29 , 150 . 62

(8) Other Distributions

\$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , 86 , 887 . 73

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 52 , 466 . 07

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Republican Party of Duval County (2) I.D. Number 947
 3/15/2019 through 5/9/2019
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | | | |
| 3/28/2019 / / | Becton, Danny I 7934 McLaurin Road N Jacksonville, FL 32256 | I | councilman | CH | | | \$12,500.00 |
| 1 | | | | | | | |
| 4/9/2019 / / | Radloff, James W 15362 Forest Trail Road Jacksonville, FL 32234 | I | attorney | CH | | | \$1,000.00 |
| 2 | | | | | | | |
| 4/15/2019 / / | Ferraro, Al 11187 Schooner Ct. Jacksonville, FL 32225 | I | councilman | CH | | | \$1,000.00 |
| 3 | | | | | | | |
| 4/16/2019 / / | Nocatee Development, 4314 Pablo Oaks Ct. Jacksonville, FL 32224 | B | developmen t | CH | | | \$1,000.00 |
| 4 | | | | | | | |
| 4/22/2019 / / | SONOC Company, 4314 Pablo Oaks Ct. Jacksonville, FL 32224 | B | developeme nt | CH | | | \$1,000.00 |
| 5 | | | | | | | |
| 4/23/2019 / / | Moore, Michael 909 Chapeau Road Jacksonville, FL 32211 | I | entreprene ur | CH | | | \$1,000.00 |
| 6 | | | | | | | |
| 4/24/2019 / / | Overton, James N 3751 Oak Point Ave Jacksonville, FL 32210 | I | tax collector | CH | | | \$1,000.00 |
| 7 | | | | | | | |
| 4/26/2019 / / | Overton, Jim 3751 Oak Point Ave Jacksonville, FL 32210 | I | tax collector | CH | | | \$385.23 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Republican Party of Duval County (2) I.D. Number 947
3/15/2019 through 5/9/2019
 (3) Cover Period / / through / / (4) Page 2 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) | (10) | (11) | (12) |
|------------------|--|--------------------|----------------------|----------------------|------------------------|-----------|------------|
| | | Type | Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 4/29/2019 / / | Fitzhugh K. Powell Trust UAD, P. O Drawer 41490 Jacksonville, FL 32203 | O | | CH | | | \$1,000.00 |
| 9 | | | | | | | |
| 4/30/2019 / / | Powell, William E 219 Newman St Jacksonville, FL 32202 | I | insurance | CH | | | \$250.00 |
| 10 | | | | | | | |
| 5/6/2019 / / | White, Randy 5400 Verna Blvd Suite 6 Jacksonville, FL 32205 | I | elected official | CH | | | \$2,500.00 |
| 11 | | | | | | | |
| 5/7/2019 / / | Pledge this Day, 1877 Avondale Circle Jacksonville, FL 32205 | F | jay fant | CH | | | \$500.00 |
| 12 | | | | | | | |
| 5/8/2019 / / | Boylan , Michael 1829 Melrose Plantation Dr Jacksonville, FL 32223 | O | elected candidate | CH | | | \$500.00 |
| 13 | | | | | | | |
| 5/9/2019 / / | Ronald Fussell Inc., 1117 Chandler Oaks Dr Jacksonville, FL 32221 | B | entrepeneu r | CH | | | \$1,000.00 |
| 14 | | | | | | | |
| 5/9/2019 / / | Octaquip Rental Co., 526 Stockton Street Jacksonville, FL 32204 | B | rental company | CH | | | \$1,000.00 |
| 15 | | | | | | | |
| 5/9/2019 / / | NFC Construction & Rental Co, 526 Stockton Street Jacksonville, FL 32204 | B | constructi on | CH | | | \$500.00 |
| 16 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Republican Party of Duval County (2) I.D. Number 947

3/15/2019 through 5/9/2019

(3) Cover Period / / through / / (4) Page 3 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-----------------|--|--|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/9/2019 / / | Florida Mechanical Systems Inc, 526 Stockton Street Jacksonville, FL 32204 | B | mechanical | CH | | | \$1,000.00 |
| 17 | | | | | | | |
| 5/9/2019 / / | JB Coxwell Contracting, 6741 Lloyd Road West Jacksonville, FL 32254 | B | constructi on | CH | | | \$2,500.00 |
| 18 | | | | | | | |
| 5/9/2019 / / | Citizens for John Rutherford, 3030 Hartley Road #120 Jacksonville, FL 32257 | B | campaign acct | CH | | | \$5,000.00 |
| 19 | | | | | | | |
| 5/9/2019 / / | Republican Party of Florida, P. O. Box 311 Tallahassee, FL 32302 | P | | CH | | | \$1,500.00 |
| 20 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Republican Party of Duval County

(2) I.D. Number 947

(3) Cover Period 3/15/2019 through 5/9/2019

(4) Page 1 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 3/20/2019 // | The Local, San Jose Blvd. Jacksonville, FL 32207 | watch party | MO | | \$321.00 |
| 1 | | | | | |
| 3/20/2019 // | Website Solutions, 866 Wren Road Jacksonville, FL 32216 | advertising | MO | | \$7,970.00 |
| 2 | | | | | |
| 3/20/2019 // | Country Caters, 6217 County Road 218 Keystone Heights, FL 32656 | catering | MO | | \$1,820.07 |
| 3 | | | | | |
| 3/20/2019 // | Muchowicz, Mark 501 East Bay Street Jacksonville, FL 32202 | security | MO | | \$120.00 |
| 4 | | | | | |
| 4/10/2019 // | Salem Center, Salem 7235 Bonneval Road Jacksonville, FL 32256 | rent | MO | | \$800.00 |
| 5 | | | | | |
| 4/11/2019 // | Dyer, Mason 1879 Willesdon Drive W Jacksonville, FL 32246 | catering | MO | | \$375.00 |
| 6 | | | | | |
| 4/12/2019 // | Astin, Roger 4511 NW 8th Place Gainesville, FL 32605 | research | MO | | \$9,000.00 |
| 7 | | | | | |
| 4/12/2019 // | Cecil Powell, Other P. O Drawer 41490 Jacksonville, FL 32203 | insurance | MO | | \$1,408.35 |
| 8 | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Republican Party of Duval County

(2) I.D. Number 947

(3) Cover Period 3/15/2019 through 5/9/2019

(4) Page 2 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 4/12/2019 // | More than Ink Solutions, 4850-101 Collins Road Jacksonville, FL 32244 | advertising | MO | | \$102.72 |
| 9 | | | | | |
| 4/16/2019 // | Dyer, Mason 1879 Willesdon Drive W Jacksonville, FL 32246 | catering | MO | | \$375.00 |
| 10 | | | | | |
| 4/16/2019 // | Mailchimp, Mailchimp Ponce City Market Atlanta, GA 30308 | email | MO | | \$75.00 |
| 11 | | | | | |
| 4/19/2019 // | Agility Press, 3060 Mercury Road Jacksonville, FL 32207 | printing | MO | | \$979.05 |
| 12 | | | | | |
| 4/22/2019 // | Website Solutions, Website 866 Wren Road Jacksonville, FL 32216 | advertising | MO | | \$2,059.32 |
| 13 | | | | | |
| 4/22/2019 // | The Nolan Group, 9378 Arlington Expressway #184 Jacksonville, FL 32225 | advertising | MO | | \$2,865.00 |
| 14 | | | | | |
| 5/3/2019 // | Olson, Karen 9353 River Pine Jacksonville, FL 32257 | office supplies | RM | | \$615.11 |
| 15 | | | | | |
| 5/6/2019 // | On Target Messaging, 11905 Arbor Lake Dr. Jacksonville, FL 32225 | marketing | MO | | \$250.00 |
| 16 | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Republican Party of Duval County

(2) I.D. Number 947

(3) Cover Period 3/15/2019 through 5/9/2019

(4) Page 3 of 3

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 5/6/2019 // | City of Jacksonville, 501 East Bay Street Jacksonville, FL 32207 | fee | MO | | \$15.00 |
| 17 | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |