| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| (1)  | Lisa King  | OFFICE USE ONLY   |  |  |  |  |  |  |
| , ,  | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)  | 9158 Heckscher Drive   |   |  |  |  |  |  |  |
|  | Address (number and street)  | Submitted on:<br>3/25/2019 21:24:48 (eastern)                             |  |  |  |  |  |  |
|  | Jacksonville, FL 32226   | (eastern)   |  |  |  |  |  |  |
|  | City, State, Zip Code  |   |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number: 936  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):   |   |  |  |  |  |  |  |
|  | Candidate Office Sought: City Council  | At Large Group 1  |  |  |  |  |  |  |
|  | Political Committee (PC)   | Charle have if BC an ECO has dishauded                                    |  |  |  |  |  |  |
|  | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |  |  |  |  |  |  |
|  | ☐ Independent Expenditure (IE) (also covers an                               | Check here if no other IE or EC reports will be filed                     |  |  |  |  |  |  |
|  | individual making electioneering communications)                             |   |  |  |  |  |  |  |
| (5) Report Identifiers   |  |   |  |  |  |  |  |  |
| Cove   |  | 3 / 1 / 2019 Report Type: F6  |  |  |  |  |  |  |
|  |  | pecial Election Report  |  |  |  |  |  |  |
| (6)  | Contributions This Report  | 1   |  |  |  |  |  |  |
| (0)  | Contributions This Report  |   |  |  |  |  |  |  |
| Cash   | n & Checks \$,,,   | Monetary  |  |  |  |  |  |  |
| Loar   | s \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00                                 |  |  |  |  |  |  |
| Total Monetary \$ , , , 000  |  | Total Monetary \$,, _50 . 00  |  |  |  |  |  |  |
| In-Ki  | nd \$ , , 0.00   |   |  |  |  |  |  |  |
|  |  | (8) Other Distributions   |  |  |  |  |  |  |
|  |  | \$,, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                  |  |  |  |  |  |  |
|  | \$, 69, 685.00   | \$, 68 , 840 . 13   |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |  |   |  |  |  |  |  |  |
| <b>(</b> T)  | (Type name) (Type name)  |   |  |  |  |  |  |  |
|  | Individual (only for IE  | Candidate Chairperson (only for PC and PTY)                               |  |  |  |  |  |  |
|  | electioneering comm.)  |   |  |  |  |  |  |  |
| X  |  | _X  |  |  |  |  |  |  |
| Sig  | gnature  | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Lisa King                                   | (2) I.D. Number936  |                  |                      |                        |             |        |  |
|--------------------|---|---------------------|------------------|----------------------|------------------------|-------------|--------|--|
|                    | 2/23/2019<br>od///                          |                     | 3,               | /1/2019              | (4) Pag                | je <u>1</u> | of     |  |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) | (8)                 |                  | (9)                  | (10)                   | (11)        | (12)   |  |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code   | Contrib<br>Type Occ | utor<br>cupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amount |  |
| I I                |   |                     |                  |                      |                        |             |        |  |
| J I                |   |                     |                  |                      |                        |             |        |  |
| 1 1                |   |                     |                  |                      |                        |             |        |  |
| 1 1                |   |                     |                  |                      |                        |             |        |  |
| 1 1                |   |                     |                  |                      |                        |             |        |  |
| J I                |   |                     |                  |                      |                        |             |        |  |
| J J                | -   |                     |                  |                      |                        |             |        |  |
| J I                |   |                     |                  |                      |                        |             |        |  |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Lisa    | King    | (2) I.D. Numbe | r         | 936          |     |   |  |
|------------------|---------|----------------|-----------|--------------|-----|---|--|
|                  | 2/23/20 | )19            | 3/1/2019  | ~ ~ ~        | 32- |   |  |
| (3) Cover Period | 1       | 1              | through / | / (4) Page 1 | of  | 1 |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 2/25/2019                 | Amazing Life Church,<br>555 W 25th St<br>Jacksonville, FL 32206                         | charitable<br>contribution  | МО                  | Delete    | \$25.00 |
| 1                         |   |   |                     |           |         |
| 2/25/2019                 | Amazing Life Church,<br>555 W 25th St<br>Jacksonville, FL 32206                         | n/a   | MO                  | Add       | \$0.00  |
| 2                         |   |   |                     |           |         |
| 2/25/2019                 | St Gabriel's Episcopel<br>Church,<br>5235 Moncrief Rd W<br>Jacksonville, FL 32209       | charitable<br>contribution  | МО                  | Delete    | \$25.00 |
| 3                         |   |   |                     |           |         |
| 2/25/2019                 | St Gabriel's Episcopel<br>Church,<br>5235 Moncrief Rd W<br>Jacksonville, FL 32209       | n/a   | МО                  | Add       | \$0.00  |
| 4                         | Udeksonville, FL 32209  |   |                     |           |         |
| //                        |   |   |                     |           |         |
|                           |   |   |                     |           |         |
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| nn 36                     |   |   |                     |           |         |
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| DS-DE 14 (Rev.            |   |   |                     |           |         |