

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Terrance Freeman
 Name
 (2) 7367 Wood Duck Road
 Address (number and street)
Jacksonville, FL 32244
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1186240]

Submitted on:
 3/29/2019 15:34:10 (eastern)

Check here if address has changed

(3) ID Number: 935

(4) Check appropriate box(es):

- Candidate Office Sought: City Council At Large Group 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 15 / 2019 To 3 / 22 / 2019 Report Type: G1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 10 , 900 . 00

Loans \$, , 0 . 00

Total Monetary \$, 10 , 900 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 4 , 271 . 30

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 4 , 271 . 30

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 112 , 640 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 99 , 156 . 70

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Terrance Freeman (2) I.D. Number 935
 3/15/2019 through 3/22/2019
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 3/21/2019 / / | Moye, Joseph 1262 Windsor Harbor Dr. Jacksonville, Fl 32225 | I info. technology executive | CH | | | \$1,000.00 |
| 1 | | | | | | |
| 3/21/2019 / / | Teresa, Moye 1262 Windsor Harbor Dr. Jacksonville, Fl 32225 | I restaurant owner | CH | | | \$1,000.00 |
| 2 | | | | | | |
| 3/15/2019 / / | Warwick III, Floyd J 12664 Beaubien Rd. Jacksonville, Fl 32258 | I land developer | RE | | | \$-500.00 |
| 3 | | | | | | |
| 3/21/2019 / / | Bides, Arthur 8438 Mizner Cir W. Jacksonville, Fl 32217 | I engineer | CH | | | \$100.00 |
| 4 | | | | | | |
| 3/21/2019 / / | Bold City Strategic Partners, 221 N. Hogan St #306 Jacksonville, Fl 32202 | B consultant | CH | | | \$1,000.00 |
| 5 | | | | | | |
| 3/21/2019 / / | Waitz & Moye, Inc., 3738 Southside Blvd., Suite 101 Jacksonville, Fl 32216 | B civil engineerin g | CH | | | \$1,000.00 |
| 6 | | | | | | |
| 3/22/2019 / / | Moye, Arellys 220 Pablo Rd. Ponte Vedra Beach, Fl 32082 | I engineer | CH | | | \$1,000.00 |
| 7 | | | | | | |
| 3/22/2019 / / | Moye, John 220 Pablo Rd. Ponte Vedra Beach, Fl 32082 | I engineer | CH | | | \$1,000.00 |
| 8 | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Terrance Freeman (2) I.D. Number 935
 3/15/2019 through 3/22/2019
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|---|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 3/20/2019 / / | Tanner, Sharon H **Protected** Jacksonville, Fl 32202 | I | judge | CH | | | \$300.00 |
| 9 | | | | | | | |
| 3/22/2019 / / | NE Fl. Committee for Economic, Growth 103 Centurt 21 Dr. Ste 100 Jacksonville, Fl 32216 | C | committee | CH | | | \$1,000.00 |
| 10 | | | | | | | |
| 3/21/2019 / / | Floridians for Conservative , Values 1103 Hays Street Tallahassee, Fl 32301 | C | committee | CH | | | \$1,000.00 |
| 11 | | | | | | | |
| 3/20/2019 / / | VCI Housing I, LLC, 3030 Hartley Rd., Suite 310 Jacksonville, Fl 32257 | B | real estate developer | CH | | | \$1,000.00 |
| 12 | | | | | | | |
| 3/20/2019 / / | Rosemont Plantation, LLC, 3030 Hartley Rd., Suite 310 Jacksonville, Fl 32257 | B | real estate | CH | | | \$1,000.00 |
| 13 | | | | | | | |
| 3/20/2019 / / | Amber Key, LLC, 3030 Hartley Rd., Suite 310 Jacksonville, Fl 32257 | B | real estate | CH | | | \$1,000.00 |
| 14 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Terrance Freeman

(2) I.D. Number 935

(3) Cover Period 3/15/2019 through 3/22/2019

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 3/18/2019 // | Data Targeting Research, LLC, 6211 NW 132nd St Gainesville, Fl 32653 | media production | MO | | \$4,000.00 |
| 1 | | | | | |
| 3/15/2019 // | Fidelity Bank , 10611 Deerwood Park Blvd. Jacksonville, Fl 32226 | bank fee for returned item | MO | | \$12.00 |
| 2 | | | | | |
| 3/21/2019 // | Anedot, Inc., 1920 MiKinney Ave. 7th Floor Dallas, TX 75201 | credit card processing fee | MO | | \$4.30 |
| 3 | | | | | |
| 3/22/2019 // | Taylor Sign & Design, Inc., 4162 St. Augustine Rd. Jacksonville, Fl 32207 | down payment for head quarters sign | MO | | \$255.00 |
| 4 | | | | | |
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