| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|--|--|--|
| (1) | JuCoby Pittman | OFFICE USE ONLY | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | https://www.votejucoby.com; 2816 Ribau | | | | | | | | |
| | Address (number and street) | Submitted on: 8/13/2019 12:21:16 (eastern) | | | | | | | |
| | Jacksonville, FL 32208 | (7/13/2019 12:21:10 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 926 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: City Council | District 8 | | | | | | | |
| | Political Committee (PC) | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | | 8 / 8 / 2019 Report Type: TRG | | | | | | | |
| | | | | | | | | | |
| | Priginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | h & Checks \$,,, | Monetary | | | | | | | |
| Loar | s , , , <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | |
| Tota | Il Monetary \$, , , 000 | Total Monetary \$, , –500. 00 | | | | | | | |
| In-Ki | ind \$, , 500.00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, 98, 238. 82 | \$, <u>99</u> , <u>938</u> . <u>82</u> | | | | | | | |
| | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification | | | | | | | |
| 1 | | | | | | | | | |
| 10 | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | JuCoby Pittman | | | | (2) I.D. Numbe | er9 | 26 |
|---------------------------|--|--------|-------|----------------------|------------------------|-------------|---------|
| | 5/10/2019 | | 8 | /8/2019 | | su 1 | s:• 1 |
| (3) Cover Perio | od/// | _ thre | ougn | <i>I I</i> | (4) Pag | je <u> </u> | of _ |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Туре | | Contribution Type | In-kind Description | Amendment | Amount |
| 5/30/2019 | Paez, Dee 3638 Cathedral Oaks Pl S Jax, Fl 32217 | I | tutor | IK | accounting services | Add | \$500.0 |
| 1 | 3000, | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | JuCoby | Pittma | n. | | | | (2) I.D. Nun | nber | 9 | 926 | and an artist of the second |
|-------------|--------|--------|-----|---------|---------|---|------------------|------|----|-----|-----------------------------|
| | | 5/10/2 | 019 | | 8/8/201 | 9 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|-----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/30/2019 | Paez, Dee 3638 Cathedral Oaks Pl S Jax, Fl 32217 | accounting services | МО | Add | \$-500.00 |
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| DS-DE 14 (Rev. | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

Name JuCoby Pittman 926 (1) (2) I.D. Number **Cover Period** 5/10/2019 8/8/2019 (4) Page ¹ of ¹ (3)through (10) (5) (7) (11) (8) (9)**Date Full Name Purpose** (Last, Suffix, First, Middle) (add office sought if (6)Street Address & contribution to a Sequence Related Number City, State, Zip Code candidate) **Expenditures** Amendment Amount Get Out To Vote, 900 17th St, NW canvassing paid by 5/24/2019 2019-expense-Add \$1,700.00 Washington, DC 20006 dinah mason 1