

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Carson Tranquille
 Name

(2) 10805 Peaceful Harbor Dr.
 Address (number and street)

Jacksonville, FL 32218
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1185313]

Submitted on:
 3/3/2019 18:05:06 (eastern)

Check here if address has changed

(3) ID Number: 921

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 23 / 2019 To 3 / 1 / 2019 Report Type: F6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 725 . 00

Loans \$, 4 , 500 . 00

Total Monetary \$, 5 , 225 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 2 , 005 . 63

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 2 , 005 . 63

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 50 , 890 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 31 , 219 . 59

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Carson Tranquille (2) I.D. Number 921
 (3) Cover Period 2/23/2019 through 3/1/2019 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 2/25/2019 / / | Lauyans, Daniel ***Protected*** | I | retired | CH | | | \$100.00 |
| 1 | | | | | | | |
| 2/25/2019 / / | Townsend, Diana 266 Poinsettia St Atlantic Beach, FL 32233 | I | | CH | | | \$25.00 |
| 2 | | | | | | | |
| 2/26/2019 / / | Tranquille, Dexter 13707 Devon Lee Drive North Jacksonville, FL 32226 | I | analyst | CH | | | \$100.00 |
| 3 | | | | | | | |
| 2/26/2019 / / | Dixon-Grant, Valerie 2329 W. 16th St. Jacksonville, FL 32209 | I | seamstress | CH | | | \$50.00 |
| 4 | | | | | | | |
| 2/27/2019 / / | Johnson, Brittnee 5501 University Club Blvd N Jacksonville, FL 32277 | I | fraud analyst | CH | | | \$100.00 |
| 5 | | | | | | | |
| 2/28/2019 / / | Jacksonville NOW, P.O.Box 1762 Jacksonville, FL 32201 | C | union | CH | | | \$100.00 |
| 6 | | | | | | | |
| 3/1/2019 / / | Tranquille, Carson 10805 Peaceful Harbor Dr Jacksonville, FL 32218 | S | retired | LO | | | \$4,500.00 |
| 7 | | | | | | | |
| 3/1/2019 / / | Norse, Ron ***Protected*** | I | retired | CH | | | \$250.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Carson Tranquille

(2) I.D. Number 921

(3) Cover Period 2/23/2019 through 3/1/2019

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 2/25/2019 // | Daigle Creative, 9957 Moorings Dr., Suite 406 Jacksonville, FL 32257 | advertisement | MO | | \$2,000.00 |
| 1 | | | | | |
| 3/1/2019 // | ActBlue, PO Box 441146 Somerville, MA 02144 | service fee | MO | | \$5.63 |
| 2 | | | | | |
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