| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| (1) | Joyce Morgan | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | | Submitted on: | | | | | | |
| | Address (number and street) | 6/14/2019 15:39:46 (eastern) | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 911 | | | | | | |
| (4) | | (J) ID Number. | | | | | | |
| (4) | Check appropriate box(es): X Candidate Office Sought: City Council I | District 1 | | | | | | |
| | Political Committee (PC) | DISCITCO 1 | | | | | | |
| | | Check here if PC or ECO has disbanded | | | | | | |
| | | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cov | ver Period: From 2 / 23 / 2019 To | | | | | | | |
| | | | | | | | | |
| | | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Casl | h & Checks \$, , 0 . <u>00</u> | Monetary | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 15 . 49 | | | | | | |
| Tota | al Monetary \$, , ,0 . <u>00</u> | Total Monetary \$, , 491 . 04 | | | | | | |
| In-Ki | ind \$,,, <u>0</u> 00 | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$,,, <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| • • | \$ | \$, <u>34</u> , <u>518</u> . <u>40</u> | | | | | | |
| | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| | | | | | | | | |
| - | Type name) Individual (only for IE Treasurer Deputy Treasurer | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| | electioneering comm.) | | | | | | | |
| <u>X</u> | | X | | | | | | |
| Si | ignature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Joyce Morgan | | | | 2) I.D. Numbe | er g | 11 |
|------------------------------|------------------------------------------------------------------------------------|------------|-----------------------------|-----------------------|--------------------------------|------------|----------------|
| | 2/23/2019 od/// | | 3 | /1/2019 /// | (4) Pag | e <u>1</u> | of |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
| / / | Oity, Otate, 219 Oode | Турс | Cccupation | Турс | Description | | Amount |
| J I | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name <u>Joy</u> o | ce Mo: | rgan | | | | | (2) I.D. Nur | nber | 9 | 911 | |
|-----------------------|--------|------|-----|---------|---------|----|------------------|------|----|-----|--|
| | 2/ | 23/2 | 019 | | 3/1/201 | L9 | | | | | |
| (3) Cover Perio | d | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/23/2019 | Nationbuilders, NATIONBUILDER 448 S. Hill Street #200 Los Angeles, CA 90013 | website | MO | Add | \$299.00 |
| 2/23/2019 | New Image Promotions, 9556 Historic Kings Rd Ste 402 Jacksonville, FL 32257 | palm cards | МО | Add | \$176.55 |
| 2/26/2019 | Office Max, OFFICE 9756 Atlantic Blvd Jacksonville, FL 32225 | ink | TO | Add | \$15.49 |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| / / | | | | | |