|          | CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|--|--|
| (1)      | Henry Mooneyhan   | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |  |
|          | Name  | ONLINE SUBMISSION                                      |  |  |  |  |  |  |  |  |  |
| (2)      | https://henrymooneyhan.com; P.O. Box 4  | Submitted on:  |  |  |  |  |  |  |  |  |  |
|          | Address (number and street)   | 3/1/2019 12:24:58 (eastern)                            |  |  |  |  |  |  |  |  |  |
|          | Jacksonville, FL 32244  |  |  |  |  |  |  |  |  |  |  |
|          | City, State, Zip Code   |  |  |  |  |  |  |  |  |  |  |
|          | Check here if address has changed   | (3) ID Number: 899                                     |  |  |  |  |  |  |  |  |  |
| (4)      | Check appropriate box(es):  |  |  |  |  |  |  |  |  |  |  |
|          | <ul> <li>☐ Candidate Office Sought: City Council District 14</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |  |  |  |  |  |  |  |  |  |  |
|          | (5) Report  | Identifiers  |  |  |  |  |  |  |  |  |  |
| Cove     | er Period: From 2 / 16 / 2019 To  | 2 / 22 / 2019 Report Type: F5                          |  |  |  |  |  |  |  |  |  |
| × o      | riginal Amendment Spe   | ecial Election Report                                  |  |  |  |  |  |  |  |  |  |
| (6)      | Contributions This Report   | (7) Expenditures This Report                           |  |  |  |  |  |  |  |  |  |
| Casl     | n & Checks \$ , 2 , _05100  | Monetary   |  |  |  |  |  |  |  |  |  |
| Loar     | <del></del>   | Transfers to Office Account \$ , , , 0 . 00            |  |  |  |  |  |  |  |  |  |
| Tota     | I Monetary \$ , 2 , _05100  | Total Monetary \$ . 13 . 20                            |  |  |  |  |  |  |  |  |  |
| In-Ki    | ind \$ , , 0.00   | Total Monetary \$ , , _13 . 20                         |  |  |  |  |  |  |  |  |  |
|          |   | (8) Other Distributions \$ , , 000                     |  |  |  |  |  |  |  |  |  |
| (9)      | <b>TOTAL Monetary Contributions To Date</b> \$ ,30 , _25100   | (10) TOTAL Monetary Expenditures To Date \$,24_,91330_ |  |  |  |  |  |  |  |  |  |
| (T       | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE  |  |  |  |  |  |  |  |  |  |  |
| <u>X</u> |   | X  |  |  |  |  |  |  |  |  |  |
| Si       | gnature   | Signature  |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | Henry Moone | vhan |         |       | (2   | ) I.D. Number |   | 899 |   |
|----------------|-------------|------|---------|-------|------|---------------|---|-----|---|
|                | 2/16/2      | 019  |         | 2/22/ | 2019 |               |   |     |   |
| (3) Cover Peri | od /        | 1    | through | 1     | 7    | (4) Page      | 1 | of  | 2 |

| VE)              | (7)   |      | (0)   | (0)          | (40)        | (44)      | (40)       |
|------------------|---|------|---|--------------|-------------|-----------|------------|
| (5)<br>Date      | (7)<br>Full Name  |      | (8)   | (9)          | (10)        | (11)      | (12)       |
| (6)              | (Last, Suffix, First, Middle)   |      |   |              |             |           |            |
| Sequence         | Street Address &  | C    | ontributor                                  | Contribution | In-kind     |           |            |
| Number           | City, State, Zip Code   | Туре | 5. SEC. 50.57 (16.27) REMOVED A REMOVED (1) | Туре         | Description | Amendment | Amount     |
| 2/16/2019        | Tool for Time,<br>11291 Old St Augustine Rd<br>Jacksonville, Fl 32257 | В    | tool<br>company                             | СН           |             |           | \$1,000.00 |
| 1                |   |      |   |              |             |           |            |
| 2/16/2019<br>/ / | Mihalik, David<br>8313 Cross Timbers Dr E<br>Jacksonville, Fl 32244   | I    | retired                                     | СН           |             |           | \$200.00   |
| 2                |   |      |   |              |             |           | ,          |
| 2/18/2019<br>/ / | Faust, Donald<br>7743 Andes Drive<br>Jacksonville, Fl 32244           | I    | retired                                     | СН           |             |           | \$100.00   |
| 3                |   |      |   |              |             |           |            |
| 2/18/2019<br>/ / | Mooneyhan, Asa<br>8909 Winrock Dr N<br>Jacksonville, Fl 32216         | I    | retired                                     | СН           |             |           | \$100.00   |
| 4                |   |      |   |              |             |           |            |
| 2/19/2019<br>/ / | Attaway, Frank<br>7416 Deepwoods Dr S<br>Jacksonville, Fl 32244       | I    | retired                                     | СН           |             |           | \$100.00   |
| 0.400.40010      | Chase, Sue  | I    | retired                                     | СН           |             |           | \$150.00   |
| 2/20/2019<br>/ / | 8424 Cross Timbers Dr W<br>Jacksonville, Fl 32244                     |      |   |              |             |           |            |
| 6                |   |      |   |              |             |           |            |
| 2/19/2019<br>/ / | Ewe, Dannelfelser<br>2151 Foxbow Rd<br>Jacksonville, Fl 32210         | I    | retired                                     | CA           |             |           | \$50.00    |
| 7                |   |      |   |              |             |           |            |
| 2/19/2019<br>/ / | Hayes, Betty<br>7708 Knoll Dr S<br>Jacksonville, Fl 32210             | I    | retired                                     | CA           |             |           | \$50.00    |
|                  |   |      |   |              |             |           |            |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | Henry Mo | onev | han |         |       | (2   | !) I.D. Number |   | 899 |   |  |
|----------------|----------|------|-----|---------|-------|------|----------------|---|-----|---|--|
|                | 2/1      | 6/20 | 19  |         | 2/22/ | 2019 |                |   |     |   |  |
| (3) Cover Peri | od       | 1    | 1   | through | 7     | 1    | (4) Page       | 2 | of  | 2 |  |

| (E)              | (7)  |      | (0)            | (0)          | (40)        | (4.4)     | (10)    |
|------------------|--|------|----------------|--------------|-------------|-----------|---------|
| (5)<br>Date      | (7)<br>Full Name   |      | (8)            | (9)          | (10)        | (11)      | (12)    |
| (6)              | (Last, Suffix, First, Middle)  |      |                |              |             |           |         |
| Sequence         | Street Address &   | 3.00 | ontributor     | Contribution | In-kind     |           |         |
| Number           | City, State, Zip Code  | Туре |                | Туре         | Description | Amendment | Amount  |
| 2/19/2019<br>/ / | Trimble, Suzanne 2805 Sam Rd Jacksonville, Fl 32216                  | I    | healthcare     | CH           |             |           | \$50.0  |
| 9                |  |      |                |              |             |           |         |
| 2/20/2019<br>/ / | Knox, David<br>5038 Eulace Rd<br>Jacksonvile, Fl 32244               | I    | retired        | СН           |             |           | \$50.0  |
| 10               |  |      |                |              |             |           |         |
| 2/20/2019        | Jones, Carter<br>3765 Lane Ave S<br>Jacksonville, Fl 32210           | I    | pipe<br>fitter | СН           |             |           | \$100.0 |
| 11               |  |      |                |              |             |           |         |
| 2/20/2019<br>/ / | Attaway, R D<br>8321 Cross Timbers Drive E<br>JAcksonville, Fl 32244 | I    | retired        | СН           |             |           | \$100.0 |
| 12               |  |      |                |              |             |           |         |
| 2/19/2019<br>/ / | Adcock, Chloe<br>8310 Cross Timbers Dr<br>Jacksonville, Fl 32244     | I    | student        | CA           |             |           | \$1.0   |
| 13               |  |      |                |              |             |           |         |
| 1 1              |  |      |                |              |             |           |         |
|                  |  |      |                |              |             |           |         |
| 1 1              |  |      |                |              |             |           |         |
|                  |  |      |                |              |             |           |         |
| 1 1              |  |      |                |              |             |           |         |
|                  |  |      |                |              |             |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _H  | lenry | Mooneyh | .an |         |         |     | <br>(2) I.D. Nun | nber | 8  | 399 | and an artist of the second |
|--------------|-------|---------|-----|---------|---------|-----|------------------|------|----|-----|-----------------------------|
|              |       | 2/16/2  | 019 |         | 2/22/20 | 019 |                  | -    |    |     |                             |
| (3) Cover Pe | eriod | I       | 1   | through | 1       | 1   | (4) Page         | 1    | of | 1   |                             |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)    |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 2/21/2019                | Anedot, Anedot<br>1920 McKinney Ave<br>Dallas, TX 75201                                 | bank charges  | MO                  |           | \$13.20 |
| 1                        | Dallas, IX /3201  |   |                     | 5         |         |
| //                       |   |   |                     |           |         |
| //                       |   |   |                     |           |         |
| //                       |   |   |                     |           |         |
| //                       |   |   |                     |           |         |
|                          |   |   |                     |           |         |
| //                       |   |   |                     |           |         |
| //                       |   |   |                     |           |         |
| //                       |   |   |                     |           |         |
| DS-DE 14 (Rev.           | (4440.)   |   |                     |           |         |