

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Vishaun Grissett
 Name

(2) 4221 Spring Park Road
 Address (number and street)

Jacksonville, FL 32207
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1174934]

Submitted on:
 10/8/2018 09:36:58 (eastern)

Check here if address has changed

(3) ID Number: 866

(4) Check appropriate box(es):

Candidate Office Sought: Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 2018 To 9 / 30 / 2018 Report Type: M9

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 300 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 300 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 17 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 17 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 480 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 163 . 98

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Vishaun Grissett (2) I.D. Number 866
 (3) Cover Period 9/1/2018 through 9/30/2018 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/19/2018 / / | Wright, David 4836 Narragansett Ave Apt 6 San Diego, Ca 92107 | I | lt. united states navy | CH | | | \$300.00 |
| 1 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Vishaun Grissett

(2) I.D. Number 866

(3) Cover Period 9/1/2018 through 9/30/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 9/4/2018 // | Bank of America, 3535 University Blvd west Jacksonville, Fl 32217 | monthly banking fee | MO | | \$17.00 |
| 1 | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |