

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Solomon Olopade  
 Name  
 (2) P.O. Box 16163  
 Address (number and street)  
Jacksonville, FL 32245  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1182754]

Submitted on:  
 1/18/2019 20:07:37 (eastern)

Check here if address has changed (3) ID Number: 861

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 7

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2019 To 1 / 11 / 2019 Report Type: F1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 3 , 383 . 91

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 3 , 383 . 91

**(8) Other Distributions**

\$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**

\$        , 60 , 652 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$        , 13 , 600 . 59

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Solomon Olopade (2) I.D. Number 861

1/1/2019 through 1/11/2019

(3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
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| /      /    |  |  |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Solomon Olopade

(2) I.D. Number 861

(3) Cover Period 1/1/2019 through 1/11/2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1/5/2019<br>//            | Steel Communication<br>Group,<br>265 sand pine Drive<br>Midway, Fl 32343                       | consultant   | MO                         |                   | \$1,500.00     |
| 1                         |  |  |                            |                   |                |
| 1/7/2019<br>//            | MLK Holiday Parade,<br>101 E Union Street #100<br>jacksonville, Fl 32202                       | parade<br>celebration  | MO                         |                   | \$250.00       |
| 2                         |  |  |                            |                   |                |
| 1/10/2019<br>//           | The Progressive<br>Partnership ll,<br>1625 Cypress Ridge Drive<br>Orlando, Fl 32825            | mailer   | MO                         |                   | \$1,439.74     |
| 3                         |  |  |                            |                   |                |
| 1/11/2019<br>//           | Latin House Grille,<br>5584 timuquana road<br>Jacksonville, Fl 32210                           | campaign<br>meeting  | MO                         |                   | \$42.41        |
| 4                         |  |  |                            |                   |                |
| 1/11/2019<br>//           | Ace Printing,<br>2801 main street N<br>jacksonville, Fl 32206                                  | printing   | MO                         |                   | \$127.06       |
| 5                         |  |  |                            |                   |                |
| 1/11/2019<br>//           | USPS,<br>1100 kings road<br>Jacksonville, Fl 32203   | mailer   | MO                         |                   | \$24.70        |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |