| CAMPAIGN TREASURER'S REPORT SUMMARY |  |   |  |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|--|
| (1)                                 | Jack Daniels  Name   | OFFICE USE ONLY ONLINE SUBMISSION             |  |  |  |  |  |  |  |
| (2)                                 | 16219 Shellcracker Road  | [1182741]                                     |  |  |  |  |  |  |  |
|                                     | Address (number and street)  | Submitted on:<br>1/18/2019 16:22:50 (eastern) |  |  |  |  |  |  |  |
|                                     | Jacksonville, FL 32226   | 1/16/2019 10:22:50 (eastern)                  |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code  |   |  |  |  |  |  |  |  |
|                                     | Check here if address has changed  | (3) ID Number:858                             |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):   |   |  |  |  |  |  |  |  |
|                                     | <ul> <li>☐ Candidate Office Sought: City Council At Large Group 1</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |
|                                     | (5) Report   | Identifiers                                   |  |  |  |  |  |  |  |
|                                     | er Period: From $\frac{1}{2}$ / $\frac{1}{2019}$ To  |   |  |  |  |  |  |  |  |
| <u> </u>                            | riginal Amendment Spe  | ecial Election Report                         |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report                  |  |  |  |  |  |  |  |
| Cash                                | n & Checks \$,,,000  | Monetary Expenditures \$ ,2 , 978 . 16        |  |  |  |  |  |  |  |
| Loar                                |  | Transfers to Office Account \$ , , , 0 . 00   |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , 3 , 0000   | THIM  |  |  |  |  |  |  |  |
| In-Ki                               | nd \$,, <u>0</u> . <u>00</u>   | Total Monetary \$ ,2 , 978 . 16               |  |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions \$ , , 000_           |  |  |  |  |  |  |  |
| (9)                                 | (9) TOTAL Monetary Contributions To Date \$,3_, _46000   |   |  |  |  |  |  |  |  |
| (Ty                                 | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE   |   |  |  |  |  |  |  |  |
| Sign                                | gnature  | X<br>Signature                                |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name            | Jack Daniels                                     |        | (2) I.D. Number      |              |              |           |           |  |
|---------------------|--|--------|----------------------|--------------|--------------|-----------|-----------|--|
|                     | 1/1/2019   |        | 1                    | /11/2019     |              |           |           |  |
| (3) Cover Perio     | od//   | thro   | ough                 | <i>I I</i>   | (4) Page     | <u> </u>  | of 1      |  |
| (5)<br>Date<br>(6)  | (7) Full Name (Last, Suffix, First, Middle)      |        | (8)                  | (9)          | (10)         | (11)      | (12)      |  |
| Sequence            | Street Address &                                 | 5.20   | ontributor           | Contribution | In-kind      |           |           |  |
| Number              | City, State, Zip Code Daniels, Jack              |        | Occupation candidate | Type<br>LO   | Description  | Amendment | \$3,000.0 |  |
| 1/10/2019           | 16219 Shellcreacker Rd<br>Jacksonville, Fl 32226 | ۵      | Candidate            | ПО           |              |           | \$3,000.0 |  |
| 1                   |  |        |                      |              |              |           |           |  |
| J I                 |  |        |                      |              |              |           |           |  |
|                     |  |        |                      |              |              |           |           |  |
| <i>t</i>            |  |        |                      |              |              |           |           |  |
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| j j                 | -  |        |                      |              |              |           |           |  |
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| f I                 |  |        |                      |              |              |           |           |  |
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|                     |  |        |                      |              |              |           |           |  |
| DS-DE 13 (Rev. 11/1 | 3 )  | SEE RE | VERSE FOR I          | NSTRUCTIONS  | AND CODE VAL | UES       | l         |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Jack Daniels |       |     |         |         |    | (2) I.D. Number858 |          |   |    |   | - |
|-----------------------|-------|-----|---------|---------|----|--------------------|----------|---|----|---|---|
|                       | 1/1/2 | 019 |         | 1/11/20 | 19 |                    |          |   |    |   |   |
| (3) Cover Period      | 1     | 1   | through | 1       | 1  |                    | (4) Page | 1 | of | 1 |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 1/11/2019                 | SOE,<br>105 E. Monroe St  | filling fee   | MO                  |           | \$2,978.16 |
| 1                         | Jax, Fl 32202   |   |                     |           |            |
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| DS-DE 14 (Rev.            | 44(4)   | 1   |                     |           |            |