| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| (1)   | Connell A. Crooms   | OFFICE USE ONLY                                       |  |  |  |  |  |  |
| ` '   | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |
| (2)   | 10100 Baymeadows Rd. # 716  | Submitted on:   |  |  |  |  |  |  |
|   | Address (number and street)   | 1/18/2019 20:06:10 (eastern)                          |  |  |  |  |  |  |
|   | Jacksonville, FL 32256  |   |  |  |  |  |  |  |
|   | City, State, Zip Code   |   |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number:851                                     |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |
|   | ☐ Candidate Office Sought: City Council   | At Large Group 1                                      |  |  |  |  |  |  |
|   | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove  | er Period: From $\frac{1}{1}$ / $\frac{1}{2019}$ To   | 1 / 11 / 2019 Report Type: F1                         |  |  |  |  |  |  |
| ⊠ o   |   | ecial Election Report                                 |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |
| (0)   | Continuations This Report   |   |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , 0 . 00  | Monetary Expenditures \$ , 1 , 985 . 44               |  |  |  |  |  |  |
| Casi  | 1 d Griecks   |   |  |  |  |  |  |  |
| Loar  | s \$,,,0.00   | Transfers to  |  |  |  |  |  |  |
|   | <del></del>   | Office Account \$ , , 0 . 00                          |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00  |   |  |  |  |  |  |  |
|   | <del></del> <del></del>   | Total Monetary \$ , 1 ,985 . 44                       |  |  |  |  |  |  |
| In-Ki   | nd \$,,, _0 . 00  |   |  |  |  |  |  |  |
|   |   | (8) Other Distributions                               |  |  |  |  |  |  |
|   |   | \$,,, <u>0</u> . <u>00</u>                            |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |
| . ,   | \$ , 5, 303. 39   | \$,2_,03357   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   | (11) Cert<br>It is a first degree misdemeanor for any pers                                      | ification   |  |  |  |  |  |  |
|   |   | . , , ,   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |
| _(T   | ype name)   | (Type name)   |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |
| Х   |   | ×   |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Connell A. Crooms (2) I.D. Number 851 |  |      |                             |                 |                                |            |                |  |
|--|--|------|-----------------------------|-----------------|--------------------------------|------------|----------------|--|
|  | 1/1/2019<br>od///  |      | 1                           | /11/2019<br>/ / | (4) Pag                        | e <u>1</u> | of             |  |
| (5) Date (6) Sequence Number                   | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code |      | (8)  ontributor  Occupation | (9)             | (10)<br>In-kind<br>Description | (11)       | (12)<br>Amount |  |
| / /  | Oity, State, Zip Code  | Туре | Occupation                  | Туре            | Description                    | Alleranen  | Amount         |  |
| J I  |  |      |                             |                 |                                |            |                |  |
| 1 1  |  |      |                             |                 |                                |            |                |  |
| j I  |  |      |                             |                 |                                |            |                |  |
| 1 1  |  |      |                             |                 |                                |            |                |  |
| 1 1  |  |      |                             |                 |                                |            |                |  |
| 1 1  |  |      |                             |                 |                                |            |                |  |
| , ,  |  |      |                             |                 |                                |            |                |  |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name <u>Co</u> | nnell | A. C  | rooms |         |        |     | <br>(2) I.D. Nun | nber | 8  | 351 | and an artist of the second |
|--------------------|-------|-------|-------|---------|--------|-----|------------------|------|----|-----|-----------------------------|
|                    | 1     | /1/20 | )19   |         | 1/11/2 | 019 |                  |      |    |     |                             |
| (3) Cover Per      | iod   | 1     | 1     | through | 1      | 1   | (4) Page         | 1    | of | 1   |                             |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 1/9/2019                  | Duval County SOE,<br>105 E Monroe Street  | city<br>council-qualify   | MO                  |           | \$1,985.44 |
| 1                         | Jacksonville, FL 32202  | ing fee   |                     |           |            |
| //                        |   |   |                     |           |            |
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| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| DS-DE 14 (Rev             | 4449.1  |   |                     |           |            |