

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Katrina Brown  
 Name

(2) 9539 Carbondale Dr. E.  
 Address (number and street)

Jacksonville, FL 32208  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1184983]

Submitted on:  
 2/23/2019 23:46:05 (eastern)

Check here if address has changed (3) ID Number: 830

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 8

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 9 / 2019 To 2 / 15 / 2019 Report Type: F4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 300 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 300 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 1 , 680 . 38

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 680 . 38

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 9 , 500 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 7 , 557 . 29

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Katrina Brown (2) I.D. Number 830  
 (3) Cover Period 2/9/2019 through 2/15/2019 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          |                             |                                |                   |                |
| 2/14/2019<br>/ /          | Funerals by TS<br>Warden,<br>4315 Main Street<br>Jacksonville, Fl 32206                        | B                                     | funeral<br>business | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 2/14/2019<br>/ /          | Brown, Chandra<br>969 Cherry Point Way<br>Jacksonville, Fl 32218                               | I                                     | government          | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Katrina Brown

(2) I.D. Number 830

(3) Cover Period 2/9/2019 through 2/15/2019

(4) Page 1 of 1

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 2/9/2019<br>/ /<br>1  | Office Depot,<br>13275 City Square Dr<br>Jacksonville, Fl 32218                                | postage stamps   | MO                         |                   | \$920.16       |
| 2/11/2019<br>/ /<br>2 | New Image,<br>9556 Historic King Road<br>Jacksonville , Fl 32202                               | campaign<br>cards  | MO                         |                   | \$214.00       |
| 2/12/2019<br>/ /<br>3 | Marshall, Rubin<br>2947 Browsed Road<br>Jacksonville, Fl 32218                                 | marketing and<br>consultant fee  | MO                         |                   | \$500.00       |
| 2/14/2019<br>/ /<br>4 | Office Depot,<br>13275 City Square Dr<br>Jacksonville, Fl 32218                                | campaign<br>printing   | MO                         |                   | \$46.22        |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |