

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Don Redman  
 Name  
 (2) 3123 Stan Road  
 Address (number and street)  
Jacksonville, FL 32216  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1160318]  
 Submitted on:  
 7/10/2018 09:44:35 (eastern)

Check here if address has changed

(3) ID Number: 827

(4) Check appropriate box(es):

- Candidate Office Sought: City Council At Large Group 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2018 To 6 / 30 / 2018 Report Type: M6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 200 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 200 . 00

In-Kind \$        ,        , 661 . 24

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 3 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 3 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 10 , 630 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 451 . 95

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Don Redman (2) I.D. Number 827  
 (3) Cover Period 6/1/2018 through 6/30/2018 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                     | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |  |                   |                |
| 6/18/2018<br>/ /          | Senterfitt, Dan<br>***Protected***   | I retired<br>police<br>officer        | CH                          |  |                   | \$100.00       |
| 1                         |  |                                       |                             |  |                   |                |
| 6/21/2018<br>/ /          | Wiggins, David<br>8940 Grampian Dr. N<br>Jacksonville, FL 32216                                | I                                     |                             | CH   |                   | \$30.00        |
| 2                         |  |                                       |                             |  |                   |                |
| 6/30/2018<br>/ /          | Kallivayalil,<br>Michael<br>13646 Admirals Bend Dr.<br>Jacksonville, FL 32225                  | I                                     |                             | CH   |                   | \$20.00        |
| 3                         |  |                                       |                             |  |                   |                |
| 6/21/2018<br>/ /          | Redman, Don<br>3123 Stan Rd.<br>Jacksonville, FL 32216   | S barber                              | IK                          | printing<br>for<br>business<br>cards and<br>flyers |                   | \$661.24       |
| 4                         |  |                                       |                             |  |                   |                |
| 6/27/2018<br>/ /          | Evans, Walt<br>9745 Touchton Rd. Unit 1030<br>Jacksonville, FL 32216                           | I                                     |                             | CA   |                   | \$50.00        |
| 5                         |  |                                       |                             |  |                   |                |
| / /                       |  |                                       |                             |  |                   |                |
| / /                       |  |                                       |                             |  |                   |                |
| / /                       |  |                                       |                             |  |                   |                |
| / /                       |  |                                       |                             |  |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Don Redman

(2) I.D. Number 827

(3) Cover Period 6/1/2018 through 6/30/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/15/2018<br>//           | Compass Bank,<br>4190 Belfort Rd.<br>Jacksonville, FL 32216                                    | paper statement  | MO                         |                   | \$3.00         |
| 1                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |