

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sam Hall
 Name
 (2) P.O. Box 3
 Address (number and street)
Atlantic Beach, FL 32233
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1164215]

Submitted on:
 8/1/2018 14:46:08 (eastern)

Check here if address has changed

(3) ID Number: 850

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Dist 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 21 / 2018 To 7 / 27 / 2018 Report Type: P4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 700 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 700 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 507 . 76

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 3 , 507 . 76

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 21 , 587 . 18

(10) TOTAL Monetary Expenditures To Date

\$, 11 , 966 . 35

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sam Hall (2) I.D. Number 850
 (3) Cover Period 7/21/2018 / 7/27/2018 through 7/27/2018 / 7/27/2018 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 7/21/2018 / / | Wilkinson , Linda 4317 Fleet Landing Blvd Atlantic Beach, FL 32233 | I | | CH | | | \$50.00 |
| 1 | | | | | | | |
| 7/21/2018 / / | Mitchell, Orrin 1190 Edgewood Avenue West Suite A Jacksonville, FL 32208 | I | orthodontist | CH | | | \$250.00 |
| 2 | | | | | | | |
| 7/22/2018 / / | Goodman, Richard 1831 Seminole Road Atlantic Beach, FL 32233 | I | safety engineer | CH | | | \$100.00 |
| 3 | | | | | | | |
| 7/22/2018 / / | Connelly, Michael 65 Tallwood Road Jacksonville Beach, FL 32250 | I | | CH | | | \$50.00 |
| 4 | | | | | | | |
| 7/23/2018 / / | Townsend, Diana 266 Poinsettia Street Atlantic Beach, FL 32233 | I | | CH | | | \$25.00 |
| 5 | | | | | | | |
| 7/23/2018 / / | Waters, M. Blythe 1829 Seminole Road Atlantic Beach, FL 32233 | I | atl bch city council | CH | | | \$100.00 |
| 6 | | | | | | | |
| 7/25/2018 / / | Smith, William 854 Garruson Drive St. Augustine, FL 32092 | I | pharmacist | CH | | | \$100.00 |
| 7 | | | | | | | |
| 7/27/2018 / / | Hudson, Mackenzie H 406 3rd Avenue Upper Apt Jacksonville Beach, FL 32250 | I | | CH | | | \$25.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sam Hall

(2) I.D. Number 850

(3) Cover Period 7/21/2018 through 7/27/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|--|---|----------------------------|-------------------|----------------|
| 7/23/2018 // | Daigle Creative, 9957 Moorings Drive Suite 406 Jacksonville, FL 32257 | designing, printing, targeting, mailing promotional material | MO | | \$3,423.81 |
| 1 | | | | | |
| 7/26/2018 // | USPS, 1001 Mayport Road Atlantic Beach, FL 32233 | postage | MO | | \$50.00 |
| 2 | | | | | |
| 7/27/2018 // | Stripe.com, Stripe.com 185 Berry Street Suite 550 San Francisco, CA 94107-9105 | credit card fees | MO | | \$33.95 |
| 3 | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |