

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Nick Howland  
 Name  
 (2) 3826 Vickers Lake Drive  
 Address (number and street)  
Jacksonville, FL 32224  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1171353]  
 Submitted on:  
 9/6/2018 09:26:26 (eastern)

Check here if address has changed (3) ID Number: 848

(4) Check appropriate box(es):  
 Candidate Office Sought: School Board Dist 2  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 24 / 2018 To 8 / 31 / 2018 Report Type: G1  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   3   ,  500  .  00   
 Loans \$      ,      ,   0  .  00   
 Total Monetary \$      ,   3  ,  500  .  00   
 In-Kind \$      ,      ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,  57  .  31   
 Transfers to Office Account \$      ,      ,   0  .  00   
 Total Monetary \$      ,      ,  57  .  31 

**(8) Other Distributions**  
 \$      ,      ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,  56  ,  559  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,  51  ,  496  .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nick Howland (2) I.D. Number 848  
 8/24/2018 through 8/31/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 8/30/2018<br>/ /          | Dubow, Lawrence J.<br>9431 Florida Mining Boulevard East<br>Jacksonville, FL 32257             | I pharmaceutical executive            | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 8/30/2018<br>/ /          | Petway, Tom P.<br>1601 Beach Avenue<br>Atlantic Beach, FL 32233                                | I insurance executive                 | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                             |                                |                   |                |
| 8/30/2018<br>/ /          | Majdanics, Thomas J.<br>1479 Edgwood Avenue S.<br>Jacksonville, FL 32205                       | I education executive                 | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Stein, David A.<br>220 Ponte Vedra Park Drive<br>Suite 160<br>Ponte Vedra Beach, FL 32082      | I philanthropist                      | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Stein, Martin E.<br>One Independent Drive<br>#114<br>Jacksonville, FL 32202                    | I real estate executive               | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Nick Howland

(2) I.D. Number 848

(3) Cover Period 8/24/2018 through 8/31/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/25/2018<br>/ /          | Chik Fil A,<br>13672 Beach Boulevard<br>Jacksonville, FL 32224                                 | breakfast for<br>volunteers  | MO                         |                   | \$37.51        |
| 1                         |  |  |                            |                   |                |
| 8/31/2018<br>/ /          | PayPal,<br>2211 N 1st Street<br>San Jose, CA 95131   | paypal<br>transaction fee  | MO                         |                   | \$14.80        |
| 2                         |  |  |                            |                   |                |
| 8/31/2018<br>/ /          | First Atlantic Bank,<br>3293 Hodges Boulevard<br>Jacksonville, FL 32224                        | bank fee   | MO                         |                   | \$5.00         |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |