

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Chauncey  
 Name  
 (2) 1846 Margaret St., Apt. 9A  
 Address (number and street)  
Jacksonville, FL 32204  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1154360]  
 Submitted on:  
 5/8/2018 15:13:04 (eastern)

Check here if address has changed

(3) ID Number: 840

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Dist 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2018 To 4 / 30 / 2018 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 24 , 000 . 00

Loans \$      ,      , 50 . 00

Total Monetary \$      , 24 , 050 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 9 . 99

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 9 . 99

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 24 , 050 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 9 . 99

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Chauncey (2) I.D. Number 840  
 4/1/2018 4/30/2018  
 (3) Cover Period       /      /       through       /      /       (4) Page 1 of 5

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           | Type                        | Description                    | Amendment         | Amount         |
| 4/7/2018<br>/ /           | Majdanics, Thomas<br>1479 Edgewood Avenue S<br>Jacksonville, FL 32205                          | I                                     | director             | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                      |                             |                                |                   |                |
| 4/9/2018<br>/ /           | Weaver, Wayne<br>2358 Riverside Avenue<br>Jacksonville, FL 32204                               | I                                     | company<br>executive | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                      |                             |                                |                   |                |
| 4/9/2018<br>/ /           | Baker II, John<br>200 West Forsyth Street<br>Jacksonville, FL 32202                            | I                                     | company<br>executive | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                      |                             |                                |                   |                |
| 4/9/2018<br>/ /           | DAR Group<br>Investments Inc.,<br>501 Riverside Avenue<br>Jacksonville, FL 32202               | B                                     | investment<br>s      | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                      |                             |                                |                   |                |
| 4/9/2018<br>/ /           | WDW Aviation Inc.,<br>14000-2 Pecan Park Road<br>Jacksonville, FL 32218                        | B                                     | aviation             | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                      |                             |                                |                   |                |
| 4/10/2018<br>/ /          | Hill, Alexandria<br>920 Fleming St.<br>Fleming Island, FL 32003                                | I                                     |                      | CH                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                      |                             |                                |                   |                |
| 4/10/2018<br>/ /          | Steadfast Solutions<br>Inc.,<br>4346 Springmoor Drive East<br>Jacksonville, FL 32225           | B                                     | consulting           | CH                          |                                |                   | \$300.00       |
| 7                         |  |                                       |                      |                             |                                |                   |                |
| 4/16/2018<br>/ /          | Messenger of the<br>Truth LLC,<br>139 Ponte Vedra Blvd<br>Ponte Vedra, FL 32082                | B                                     | organizati<br>on     | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Chauncey (2) I.D. Number 840  
 4/1/2018 through 4/30/2018  
 (3) Cover Period           /          /           through           /          /           (4) Page 2 of 5

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           |                             |                                |                   |                |
| 4/16/2018<br>/ /          | Chartair Holdings,<br>LLC,<br>139 Ponte Vedra Blvd<br>Ponte Vedra, FL 32082                    | B                                     | holding<br>company   | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |                                       |                      |                             |                                |                   |                |
| 4/16/2018<br>/ /          | Leadership Book<br>LLC, Unreasonable<br>139 Ponte Vedra Blvd<br>Ponte Vedra, FL 32082          | B                                     | company              | CH                          |                                |                   | \$1,000.00     |
| 10                        |  |                                       |                      |                             |                                |                   |                |
| 4/16/2018<br>/ /          | Chartrand, Gary<br>139 Ponte Vedra Blvd<br>Ponte Vedra, FL 32082                               | I                                     | company<br>executive | CH                          |                                |                   | \$1,000.00     |
| 11                        |  |                                       |                      |                             |                                |                   |                |
| 4/19/2018<br>/ /          | Kane, Matthew<br>2701 Ocean Dr. S<br>Jacksonville Beach, FL 32250                              | I                                     | company<br>executive | CH                          |                                |                   | \$1,000.00     |
| 12                        |  |                                       |                      |                             |                                |                   |                |
| 4/20/2018<br>/ /          | Haskell, Preston<br>111 Riverside Avenue<br>Jacksonville, FL 32202                             | I                                     | retired<br>executive | CH                          |                                |                   | \$1,000.00     |
| 13                        |  |                                       |                      |                             |                                |                   |                |
| 4/20/2018<br>/ /          | Graham, Hampton<br>1735 Memorial Park Dr.<br>Jacksonville, FL 32204                            | I                                     | company<br>executive | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |                                       |                      |                             |                                |                   |                |
| 4/24/2018<br>/ /          | Baker II, Edward<br>535 Lake Road<br>Ponte Vedra Beach, FL 32082                               | I                                     | company<br>executive | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |                                       |                      |                             |                                |                   |                |
| 4/24/2018<br>/ /          | Baker, Lauren<br>535 Lake Road<br>Ponte Vedra Beach, FL 32082                                  | I                                     | business<br>owner    | CH                          |                                |                   | \$1,000.00     |
| 16                        |  |                                       |                      |                             |                                |                   |                |

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(1) Name David Chauncey (2) I.D. Number 840  
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 (3) Cover Period           /          /           through           /          /           (4) Page 3 of 5

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 4/25/2018<br>/ /          | Ward, Michael<br>3307 Picadilly Lane<br>Jacksonville, FL 32257                                   | I company<br>executive                | CH                          |                                |                   | \$1,000.00     |
| 17                        |  |                                       |                             |                                |                   |                |
| 4/25/2018<br>/ /          | Glock, Jennifer<br>3307 Picadilly Lane<br>Jacksonville, FL 32257                                 | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 18                        |  |                                       |                             |                                |                   |                |
| 4/25/2018<br>/ /          | First Coast<br>Conservatives,<br>115 East Park Avenue, Suite 1<br>Tallahassee, FL 32301          | F committee                           | CH                          |                                |                   | \$500.00       |
| 19                        |  |                                       |                             |                                |                   |                |
| 4/25/2018<br>/ /          | Cagan & Cagan Law<br>Firm,<br>2064 Park Street<br>Jacksonville, FL 32204                         | B law firm                            | CH                          |                                |                   | \$1,000.00     |
| 20                        |  |                                       |                             |                                |                   |                |
| 4/26/2018<br>/ /          | Gibbs, Thomas<br>50 N Laura St. STE 2600<br>Jacksonville, FL 32202                               | I attorney                            | CH                          |                                |                   | \$1,000.00     |
| 21                        |  |                                       |                             |                                |                   |                |
| 4/26/2018<br>/ /          | DeVault III, John<br>1879 Ribault Ct.<br>Jacksonville, FL 32205                                  | I attorney                            | CH                          |                                |                   | \$200.00       |
| 22                        |  |                                       |                             |                                |                   |                |
| 4/26/2018<br>/ /          | Francis Scott<br>Shine, Living Trust<br>of<br>4390 Richmond Park Dr. E<br>Jacksonville, FL 32224 | O trust                               | CH                          |                                |                   | \$500.00       |
| 23                        |  |                                       |                             |                                |                   |                |
| 4/26/2018<br>/ /          | Graham, Diane<br>3787 Ortega Blvd<br>Jacksonville, FL 32210                                      | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 24                        |  |                                       |                             |                                |                   |                |

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 (3) Cover Period           /          /           through           /          /           (4) Page 4 of 5

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|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation |                             |                                |                   |                |
| 4/26/2018<br>/ /          | Brandon, Adam<br>2383 Huckins Court<br>Jacksonville, FL 32225                                  | I                                     |            | CH                          |                                |                   | \$50.00        |
| 25                        |  |                                       |            |                             |                                |                   |                |
| 4/26/2018<br>/ /          | Holloway, Jason<br>1479 Rosetree Ct.<br>Clearwater, FL 33764                                   | I                                     |            | CH                          |                                |                   | \$100.00       |
| 26                        |  |                                       |            |                             |                                |                   |                |
| 4/26/2018<br>/ /          | For Economic<br>Freedom, Floridians<br>2055 NW Diamond Creek Way<br>Jensen Beach, FL 34957     | F                                     | committee  | CH                          |                                |                   | \$1,000.00     |
| 27                        |  |                                       |            |                             |                                |                   |                |
| 4/30/2018<br>/ /          | Wright, Todd<br>1621 Sea Oats Drive<br>Atlantic Beach, FL 32233                                | I                                     |            | CH                          |                                |                   | \$100.00       |
| 28                        |  |                                       |            |                             |                                |                   |                |
| 4/30/2018<br>/ /          | Houston III, C.H.<br>4151 Robin Hood Rd.<br>Jacksonville, FL 32210                             | I                                     |            | CH                          |                                |                   | \$100.00       |
| 29                        |  |                                       |            |                             |                                |                   |                |
| 4/25/2018<br>/ /          | Education Fund,<br>Leaders in<br>1805 7th NW, 6th Fl<br>Washington, DC 32082                   | F                                     | committee  | CH                          |                                |                   | \$1,000.00     |
| 30                        |  |                                       |            |                             |                                |                   |                |
| 4/27/2018<br>/ /          | Garcia, Ryan<br>3901 Travis St. Unit 102<br>Dallas, TX 75204                                   | I                                     |            | CH                          |                                |                   | \$100.00       |
| 31                        |  |                                       |            |                             |                                |                   |                |
| 4/9/2018<br>/ /           | DeGance Barnett PA,<br>Alexander<br>1500 Riverside Avenue<br>Jacksonville, FL 32204            | B                                     | law firm   | CH                          |                                |                   | \$1,000.00     |
| 32                        |  |                                       |            |                             |                                |                   |                |

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**(1) Name** David Chauncey **(2) I.D. Number** 840  
**(3) Cover Period** 4/1/2018 through 4/30/2018 **(4) Page** 5 of 5

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|-----------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| 4/3/2018<br>/ / | Chauncey, David<br>1846 Margaret St<br>Apt 9A<br>Jacksonville, FL 32204                        | I  |  | LO                          |                                |                   | \$50.00        |
| 33              |  |  |  |                             |                                |                   |                |
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| / /             |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name David Chauncey

(2) I.D. Number 840

(3) Cover Period 4/1/2018 through 4/30/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/11/2018<br>//           | Hartland Clarke CHK<br>Orders,<br>15955 La Cantera Parkway<br>San Antonio, TX 78256            | checks for<br>campaign.  | MO                         |                   | \$9.99         |
| 1                         |  |  |                            |                   |                |
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