| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|--|
| (1) | Jack Daniels | OFFICE USE ONLY | | | | | | | | |
| ` , | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 1712 Ogilvie Park Lane | Submitted on: | | | | | | | | |
| | Address (number and street) | 2/6/2015 14:29:17 (eastern) | | | | | | | | |
| | Jacksonville, FL 32246 | , , , , , , , , , , , , , , , | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:682 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: City Council | District 2 | | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | |
| Cove | er Period: From $1 / 17 / 2015$ To | 1 / 30 / 2015 Report Type: F2 | | | | | | | | |
| ĭ o | | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| (0) | Contributions This Report | | | | | | | | | |
| Cock | h & Checks \$, , 0 . 00 | Monetary Expenditures \$, , 280 . 05 | | | | | | | | |
| Casi | 1 & Checks | | | | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , 0 . 00 | | | | | | | | | |
| | | Total Monetary \$, , 280 . 05 | | | | | | | | |
| In-Ki | ind \$,,,000 | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$,,,000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$,1, 835. 40 | \$, <u>1</u> , 462. 91_ | | | | | | | | |
| | | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | | | | | | | | | |
| | | . , , | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| Х | | X | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Jack Daniels | | | | 2) I.D. Numbe | er <u>6</u> | 82 |
|------------------------------|--|------------|---------------------------|-----------------------------|--------------------------------|-------------|-------------|
| (3) Cover Perio | 1/17/2015 od/// | thro | ough | /30/2015 /// | (4) Pag | e <u>1</u> | of |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
| / / | Oily, State, 219 Code | Туре | Occupation | Туре | Description | | Amount |
| J I | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| , , | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Jack | Jack Daniels | | | | | (2) I.D. Nun | nber | 682 | | |
|------------------|--------------|-----|---------|---------|-----|------------------|------|-----|---|--|
| | 1/17/2 | 015 | | 1/30/20 |)15 | •- • | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/29/2015 | Pinstripe Graphics, 5951 Atlantic Blvd Jacksonville, Fl 32207 | printing | МО | | \$230.05 |
| 1 | | | | | |
| 1/29/2015 | Duval SOE, 105 East Monroe St Jacksonville, Fl 32202 | information | MO | | \$50.00 |
| - | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | , |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| 70 P | | | | | , |
| // | | | | | |
| DS-DE 14 (Rev. | | | | | |