| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Celestine Mills | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 4747 Fireside Drive West | Submitted on: | | | | | | | |
| | Address (number and street) Jacksonville, FL 32210 | 6/22/2015 16:48:04 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 664 | | | | | | | |
| (4) | Check appropriate box(es): | (-) | | | | | | | |
| | ☐ Candidate Office Sought: City Council District 10 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | |
| | er Period: From 3 / 20 / 2015 To | 6 / 22 / 2015 Report Type: <u>TRF</u> | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | h & Checks \$, , 0 . 00 | Monetary | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| | I Monetary \$,,, | Total Monetary \$, , _60 . 00 | | | | | | | |
| In-Ki | ind \$ | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Celestine Mills | | | | 2) I.D. Numbe | er6 | 564 |
|--------------------|---|------|--------------------------|----------------|------------------------|-----------|--------|
| (3) Cover Per | 3/20/2015 iod/// | thro | ough | /22/2015 // | (4) Pag | e | of |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
| Sequence Number | Street Address & City, State, Zip Code | | ontributor Occupation | Contribution | In-kind Description | Amendment | Amount |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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| <i>f</i> 1 | | | | | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Cel | lestin | e Mil | ls | | | | (2) I.D. Nur | nber | 6 | 564 | - |
|-----------------|--------|--------|-----|---------|--------|-----|------------------|------|----|-----|---|
| | 3. | /20/20 |)15 | | 6/22/2 | 015 | | | | | |
| (3) Cover Perio | od | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/19/2015 | Supervisor of election, 105 EAST Monore Street Jacksonville , FL 32202 | fees | DV | | \$60.00 |
| 1 | | | | 5 | |
| 6/20/2015 | The Sassy Senior, 7943 Loch Ness Court Jacksonville, FL 32245 | non-profit 501c check 0901 | DI | | \$200.00 |
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