

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Abner Davis
 Name
 (2) 10534 Otter Creek Dr.
 Address (number and street)
Jacksonville, FL 32222
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1075734]

Submitted on:
 9/8/2014 22:29:45 (eastern)

Check here if address has changed

(3) ID Number: 657

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 12
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 1 / 2014 To 8 / 31 / 2014 Report Type: M8

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 95 . 15

Loans \$, , 0 . 00

Total Monetary \$, , 95 . 15

In-Kind \$, , 100 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 103 . 97

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 103 . 97

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 811 . 45

(10) TOTAL Monetary Expenditures To Date

\$, , 434 . 57

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Abner Davis (2) I.D. Number 657
 (3) Cover Period 8/1/2014 through 8/31/2014 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 8/15/2014 / / | Best, Tracy 5179 Trailing Oaks Court Jacksonville, FL 32258 | I client success manager | CH | | | \$25.00 |
| 1 | | | | | | |
| 8/15/2014 / / | Barnes, Damon 18130 Saxony Lane Orlando, FL 32820 | I public servant | CH | | | \$25.00 |
| 2 | | | | | | |
| 8/15/2014 / / | Dennison, Lucas 1614 sw Neptune Ave Port Saint Lucie, Fl 34953 | I entertaine r | CH | | | \$20.15 |
| 3 | | | | | | |
| 8/22/2014 / / | Bite Hard Designs, 3762 Bengal Drive Powder Springs, ga 30127 | B digital designer | IK | four hours of time designing campaign palm cards. | | \$100.00 |
| 4 | | | | | | |
| 8/25/2014 / / | Cody, James 5 Slingshot Ct palm coast, fl 32164 | I senior manager | CH | | | \$25.00 |
| 5 | | | | | | |
| / / | | | | | | |
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| / / | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Abner Davis

(2) I.D. Number 657

(3) Cover Period 8/1/2014 through 8/31/2014

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/25/2014 // | Bite-Hard Designs, 3762 Bengal Drive Powder Spring, Ga 30127 | palm card designs | MO | | \$100.00 |
| 1 | | | | | |
| 8/15/2014 // | Paypal, 2211 N. First St San Jose, Ca 95131 | service charge | MO | | \$1.03 |
| 2 | | | | | |
| 8/15/2014 // | Paypal, 2211 N. First St San Jose , ca 95131 | service charge | MO | | \$1.03 |
| 3 | | | | | |
| 8/15/2014 // | Paypal, 2211 N. First St San Jose, Ca 95131 | service charge | MO | | \$0.88 |
| 4 | | | | | |
| 8/25/2014 // | Paypal, 2211 N. First St San Jose, Ca 95131 | service charge | MO | | \$1.03 |
| 5 | | | | | |
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