

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Abner Davis
 Name
 (2) P.O. Box 37541
 Address (number and street)
Jacksonville, FL 32236
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1082860]

Submitted on:
 12/9/2014 21:43:10 (eastern)

Check here if address has changed

(3) ID Number: 657

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 12
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 2014 To 11 / 30 / 2014 Report Type: M11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 12 . 78

Loans \$, , 0 . 00

Total Monetary \$, , 12 . 78

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 408 . 27

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 408 . 27

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 2 , 339 . 23

(10) TOTAL Monetary Expenditures To Date

\$, , 1 , 331 . 14

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Abner Davis (2) I.D. Number 657

(3) Cover Period 11/1/2014 through 11/30/2014 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|------------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | |
| 11/8/2014 / / | OfficeMax, 9515 Crosshill blvd Jacksonville, FL 32222 | O | | RE | refund for returned supplies | | \$12.78 |
| 1 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Abner Davis

(2) I.D. Number 657

(3) Cover Period 11/1/2014 through 11/30/2014

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 11/3/2014 // | Facebook , 1 Hacker Way menlo park, ca 94025 | facebook ads | MO | | \$11.23 |
| 1 | | | | | |
| 11/3/2014 // | Office Max, 9515 crosshill blvd Jacksonville, fl 32222 | supplies | MO | | \$136.99 |
| 2 | | | | | |
| 11/3/2014 // | Office Max, 9515 Crosshill blvd Jacksonville, fl 32222 | supplies | MO | | \$25.70 |
| 3 | | | | | |
| 11/4/2014 // | Bent Creek, 10440 Tournament Lane Jacksonville, fl 32222 | campaign outing | MO | | \$29.52 |
| 4 | | | | | |
| 11/6/2014 // | Jax Federal Credit Union, P.O. Box 2357 jacksonville, fl 32232 | check printing fee | MO | | \$1.00 |
| 5 | | | | | |
| 11/2/2014 // | OfficeMax, 9515 Crosshill blvd Jacksonville, FL 32222 | office supplies | MO | | \$55.70 |
| 6 | | | | | |
| 11/28/2014 // | Bent Creek Grill, 10440 Tournament Ln Jacksonville, FL 32222 | meeting expenses | MO | | \$9.50 |
| 7 | | | | | |
| 11/18/2014 // | Homestamp, 2021 St. Augustine Rd East Jacksonville, FL 32207 | name tag | MO | | \$9.63 |
| 8 | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Abner Davis

(2) I.D. Number 657

(3) Cover Period 11/1/2014 through 11/30/2014

(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 11/18/2014 / / | Campaign Partner, 16 Dudley Street Fitchburg Fitchburg, MA 01420 | campaign website | MO | | \$29.00 |
| 9 | | | | | |
| 11/6/2014 / / | Alumni ENT, | campaign advertisement | MO | | \$100.00 |
| 10 | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |