

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Eddie Christian  
 Name  
 (2) 5315 Whitney Street  
 Address (number and street)  
Jacksonville, FL 32277  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1085400]

Submitted on:  
 2/24/2015 16:56:20 (eastern)

Check here if address has changed

(3) ID Number: 654

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 14 / 2015 To 2 / 20 / 2015 Report Type: F4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 350 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 350 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 2 , 560 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 293 . 81

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Eddie Christian (2) I.D. Number 654  
 (3) Cover Period 2/14/2015 through 2/20/2015 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         |                             |                                |                   |                |
| 2/14/2015<br>/ /          | Conrad, Patricia J<br>5454 Woodwind Terrace<br>Jacksonville, FL 32277                          | I                                     | systems<br>analyst | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                    |                             |                                |                   |                |
| 2/14/2015<br>/ /          | Polite, Leroy R<br>1235 Windsor Harbor Dr.<br>Jacksonville, FL 32225                           | I                                     | dentist            | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                    |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Eddie Christian

(2) I.D. Number 654

(3) Cover Period 2/14/2015 through 2/20/2015

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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