| (8) Other Distributions \$, , 000 | | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | |
|---|-------|--|--|--|--|--|--|
| Name | (1) | Ansonio Mitchell | | | | | |
| Submitted on: 9/13/2014 10:18:50 (eastern) | | | | | | | |
| Address (umber and street) Jacksonville, FL 32209 City, State, Zip Code Check here if address has changed (3) ID Number: 648 (4) Check appropriate box(es): S Candidate Office Sought: City Council District 8 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (E) (also covers an individual making electioneering communications) (5) Report Identifiers Cover Period: From 8 / 1 / 2014 To 11 / 16 / 2014 Report Type: TR-5 Original Amendment Special Election Report (6) Contributions This Report Cash & Checks \$, , , 0 . 00 In-Kind \$, , 0 . 00 It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Tressurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | (2) | | | | | | |
| City, State, Zip Code Check here if address has changed (3) ID Number: 648 | | | | | | | |
| Check here if address has changed | | | | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: City Council District 8 Political Committee (PC) Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed individual making electioneering communications) Cover Period: From 8 | | | (3) ID Number: 648 | | | | |
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| Cover Period: From 8 | | | | | | | |
| Amendment Special Election Report | _ | | | | | | |
| (6) Contributions This Report Cash & Checks \$, , 0.00 Loans \$, , 0.00 Transfers to Office Account \$, , 0.00 In-Kind \$, 0.00 (8) Other Distributions \$, , 0.00 (9) TOTAL Monetary Contributions To Date \$, , 106.99 (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) | | | 11 / 16 / 2014 Report Type: TR-5 | | | | |
| Cash & Checks \$,, | X O | Priginal ☐ Amendment ☐ Spe | ecial Election Report | | | | |
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| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | (9) | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | , <u>100</u> · <u>33</u> | Ψ,,,,, | | | | |
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| | | | | | | | |
| X Signature Signature | | | X | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Ansonio Mitchell | (2) I.D. Number 648 | | | | | | |
|-----------------|---|---------------------|------------|--------------|-------------|-----------|-------------|--|
| | 8/1/2014 | | 1 | 1/16/2014 | | | | |
| (3) Cover Perio | od / / | thro | ough | <i>I I</i> | (4) Pag | e | of | |
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| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | |
| Date | Full Name | | | | | | | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Ansonio | Mitch | ell | | | | (2) I.D. Nun | nber | 6 | 548 | |
|-------------|---------|--------|-----|---------|--------|------|------------------|------|----|-----|--|
| | 8 | 3/1/20 | 14 | | 11/16/ | 2014 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 9/13/2014 | Mitchell, Ansonio 1842 West 33rd Street Jacksonville, FL 32209 | repayment of loans and outstanding debts. | DI | | \$83.08 |
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