|       | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|--|
| (1)   | Melody Shacter   | OFFICE USE ONLY   |  |  |  |  |  |  |
| ` '   | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)   | 426 Orange Bluff Avenue  | [1086122]   |  |  |  |  |  |  |
|       | Address (number and street)  | Submitted on:<br>3/13/2015 15:48:12 (eastern)   |  |  |  |  |  |  |
|       | Jacksonville, FL 32211   | 3/13/2015 15:40:12 (eastern)  |  |  |  |  |  |  |
|       | City, State, Zip Code  |   |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number:632   |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |  |
|       | ☐ Candidate Office Sought: City Council  | District 1  |  |  |  |  |  |  |
|       | Political Committee (PC)   |   |  |  |  |  |  |  |
|       | ☐ Electioneering Communications Org. (ECO)                                       | Check here if PC or ECO has disbanded   |  |  |  |  |  |  |
|       | ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|       | individual making electioneering communications)                                 | _ Oncor here if no other in or no reports will be med                                     |  |  |  |  |  |  |
|       |  |   |  |  |  |  |  |  |
|       |  | Identifiers   |  |  |  |  |  |  |
| Cove  | er Period: From $\underline{2}$ / $\underline{28}$ / $\underline{2015}$ To       | 3 / 6 / 2015 Report Type: <u>F6</u>   |  |  |  |  |  |  |
| X O   | riginal Amendment Spe  | ecial Election Report   |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |
|       |  | Monetary  |  |  |  |  |  |  |
| Cash  | n & Checks \$,1, _150 . 00   | Expenditures \$ , , 0 . 00  |  |  |  |  |  |  |
|       | 0 00   |   |  |  |  |  |  |  |
| Loar  | Loans \$,, <u>0</u> . <u>00</u> Transfers to                                     |   |  |  |  |  |  |  |
|       | <b>A</b>   | Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |
| Tota  | I Monetary \$ ,1 , <u>150</u> . <u>00</u>  | T. 114  |  |  |  |  |  |  |
|       |  | Total Monetary \$ , , 0 . 00  |  |  |  |  |  |  |
| In-Ki | nd \$,, <u>0</u> . <u>00</u>   |   |  |  |  |  |  |  |
|       |  | (8) Other Distributions   |  |  |  |  |  |  |
|       |  | \$,, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |
|       | \$, 49, 059. 15  | \$ , <u>31</u> , <u>842 . 56</u>  |  |  |  |  |  |  |
|       |  | · / /   |  |  |  |  |  |  |
|       |  | tification  |  |  |  |  |  |  |
|       | It is a first degree misdemeanor for any pers                                    | on to faisify a public record (ss. 839.13, F.S.)  |  |  |  |  |  |  |
| Ιc    | ertify that I have examined this report and it is true, corr                     | ect, and complete:  |  |  |  |  |  |  |
| (T    | ype name)  | (Type name)   |  |  |  |  |  |  |
|       | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)   |  |  |  |  |  |  |
| х     |  | X   |  |  |  |  |  |  |
| -     | gnature  | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Mel     | ody Shact | er |         | (2) I.D. Number |      |          |   | 632             |  |
|------------------|-----------|----|---------|-----------------|------|----------|---|-----------------|--|
|                  | 2/28/20   | 15 |         | 3/6/2           | 2015 |          |   |                 |  |
| (3) Cover Period | 1         | 1  | through | 1               | 1    | (4) Page | 1 | of <sup>1</sup> |  |

| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Туре |                  | (9) Contribution Type | (10)<br>In-kind<br>Description | (11) | (12)<br>Amount |
|--|--|------|------------------|-----------------------|--------------------------------|------|----------------|
| 2/28/2015<br>/                           | Arpen, Tracey 3489 Loretta RoadJacksonville, FL 32223                              | I    | retired          | СН                    |                                |      | \$100.0        |
| 3/5/2015                                 | Haskell Company, 111 Riverside Avenue Jacksonville, FL 32202                       | В    | constructi<br>on | . CH                  |                                |      | \$1,000.0      |
| 3/6/2015                                 | Braun, Joseph 2330 Rosselle Street Jacksonville, FL 32204                          | I    | retired          | СН                    |                                |      | \$50.(         |
| Ī Ī                                      |  |      |                  |                       |                                |      |                |
| Ī Ī                                      |  |      |                  |                       |                                |      |                |
| J I                                      |  |      |                  |                       |                                |      |                |
| 1 1                                      |  |      |                  |                       |                                |      |                |
| 1 1                                      |  |      |                  |                       |                                |      |                |

|                           | y Shacter<br>2/28/2015 3/  |  | 2) I.D. Number      |           | 632    |
|---------------------------|--|--|---------------------|-----------|--------|
| Cover Period _            | // through   |  | 4) Page <u>1</u>    | of        | 0      |
| (5)<br>Date               | (7)<br>Full Name   | (8)<br>Purpose   | (9)                 | (10)      | (11)   |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| //                        |  |  |                     |           |        |
| //                        |  |  |                     |           |        |

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