

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Geoff 'Jeff' Youngblood  
 Name  
 (2) 11291 Old St. Augustine Road  
 Address (number and street)  
Jacksonville, FL 32257  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1086059]

Submitted on:  
 3/11/2015 10:35:40 (eastern)

Check here if address has changed

(3) ID Number: 596

(4) Check appropriate box(es):

- Candidate Office Sought: City Council At Large Group 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 28 / 2015 To 3 / 6 / 2015 Report Type: F6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 212 . 53

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 212 . 53

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   14   , 218 . 95

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   14   , 218 . 95

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,  103  ,  835  .  34 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   92  ,  378  .  18 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Geoff 'Jeff' Youngblood (2) I.D. Number 596  
 (3) Cover Period 2/28/2015 through 3/6/2015 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                    | Amendment         | Amount         |
| 3/3/2015<br>/ /           | Carrico, Shawnelle<br>M<br>8550 Argyle Business Loop<br>#906<br>Jacksonville, FL 32244         | I                                     | director                    | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                             |                             |                                |                   |                |
| 3/3/2015<br>/ /           | Carrico, Kevin<br>8550 Argyle Business Loop<br>#906<br>Jacksonville, FL 32244                  | I                                     | vice<br>president           | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                             |                             |                                |                   |                |
| 3/4/2015<br>/ /           | Anderson, James<br>8262 Hogan Rd<br>Jacksonville, FL 32216                                     | I                                     | retired                     | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                             |                             |                                |                   |                |
| 3/4/2015<br>/ /           | Tindall, Bill<br>8538 Sand Point Dr W<br>Jacksonville, FL 32244                                | I                                     | retired                     | CA                          |                                |                   | \$10.00        |
| 4                         |  |                                       |                             |                             |                                |                   |                |
| 3/4/2015<br>/ /           | Law Offices of John<br>Stemberger,<br>4853 S. Orange Ave Suite C<br>Orlando, Fl 32806          | B                                     | attorney                    | CH                          |                                |                   | \$200.00       |
| 5                         |  |                                       |                             |                             |                                |                   |                |
| 3/4/2015<br>/ /           | Wagner, Carol<br>4484 Harbour North Ct<br>Jacksonville, FL 32225                               | I                                     | preschool<br>teacher        | CH                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                             |                             |                                |                   |                |
| 3/6/2015<br>/ /           | Programing<br>Confidence Inc,<br>11111-70 San Jose Blvd<br>Suite 221<br>Jacksonville, FL 32223 | B                                     | motivation<br>al<br>speaker | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                             |                             |                                |                   |                |
| 3/6/2015<br>/ /           | Bennett, Brown<br>PO Box 550530<br>Jacksonville, FL 32255                                      | I                                     | bank pres.                  | CH                          |                                |                   | \$400.00       |
| 8                         |  |                                       |                             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Geoff 'Jeff' Youngblood (2) I.D. Number 596

(3) Cover Period 2/28/2015 through 3/6/2015 (4) Page 2 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| 3/6/2015<br>/ / | Vystar Credit<br>Union,<br>4949 Blanding Blvd<br>Jacksonville, FL 32210                        | B  |  | IN                          |                                |                   | \$2.53         |
| 9               |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |
| / /             |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Geoff 'Jeff' Youngblood

(2) I.D. Number 596

(3) Cover Period 2/28/2015 through 3/6/2015

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/6/2015<br>//            | A Gannett Company,<br>3708 Hempland Rd<br>Mountville, PA 17554                                 | marketing<br>materials   | MO                         |                   | \$14,218.95    |
| 1                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |