| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--------|---|---|--|--|--|--|--|--|--|--|
| (1) | Jim Love | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1081563] | | | | | | | | |
| (2) | 2730 College Street | Submitted on: | | | | | | | | |
| | Address (number and street) | 11/9/2014 21:46:46 (eastern) | | | | | | | | |
| | Jacksonville, FL 32205 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 591 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | Candidate Office Sought: City Council: | District 14 | | | | | | | | |
| | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ | Check here if PC or ECO has disbanded | | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | |
| | | Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 10 / 1 / 2014 To | 10 / 31 / 2014 Report Type: M10 | | | | | | | | |
| X o | riginal Amendment Spe | cial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | | Monetary | | | | | | | | |
| Cash | n & Checks \$,2, 999 . 00 | Expenditures \$, , 0 . 00 | | | | | | | | |
| | Φ 0.00 | | | | | | | | | |
| Loar | s \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | | | | | |
| T-4- | I Monetary \$, 2, 999.00 | Office Account \$, , , 0 . 00 | | | | | | | | |
| rota | I Monetary \$,2 , 999 . 00 | Total Monetary \$, 0 . 00 | | | | | | | | |
| In-Ki | nd \$, , 0.00 | Total Monetary \$, , 0 . 00 | | | | | | | | |
| III-NI | πα | (8) Other Distributions | | | | | | | | |
| | | (8) Other Distributions \$, 000_ | | | | | | | | |
| | | ,, ,, , | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$, <u>8</u> , <u>104</u> . <u>13</u> | | | | | | | | |
| | (44) Cod | ifi a ati a u | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | | | | | | | | | |
| Ιc | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| | | | | | | | | | | |
| | ype name) Individual (only for IE | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| | electioneering comm.) | Gonali person (Unity für Fo attu FTT) | | | | | | | | |
| X | | χ | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | n Love | | (2) I.D. Number | | | | | | |
|------------------|---------|----|-----------------|-------|-------|----------|---|----|---|
| | 10/1/20 | 14 | | 10/31 | /2014 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (A) Page | 1 | of | 2 |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|------------|---|-----------|----------------------------|--------------|-------------------|-----------|---------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | restates part levan person | 0 | Date: Internation | | |
| Sequence | Street Address & | 8.00 | ontributor | Contribution | In-kind | | • |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 10/1/2014 | MECHANICAL CONTRACTOR, INC., W. W. GAY | В | mechanical contractor | | | | \$500.0 |
| 1 | 524 Stockton St. Jacksonville, FL 32204 | | | | | | |
| 10/11/2014 | Grant, Judith M. 2970 St. Johns Ave., Unit | I 11-E | | СН | | | \$50.0 |
| 2 | | | | | | | |
| 10/6/2014 | Seely, III, Fred Loring 4569 Huntington Rd. Jacksonville, FL 32210 | I | | СН | | | \$100.0 |
| 3 | | | | | | | |
| 10/25/2014 | Kane, Brian M. 1807 Challen Ave. Jacksonville, FL 32205 | I | | СН | | | \$25.0 |
| 4 | | | | | | | |
| 10/26/2014 | Kuder, Kenneth W. 4048 Herschel St. Jacksonville , FL 32205 | I | | СН | | | \$99.0 |
| 10/26/2014 | Peffer III, Arthur | I | | СН | | | \$25.0 |
| <i>I</i> 1 | D. 12782 Maricopa Way Jacksonville , FL 32246 | | | | | | |
| 6 | | | | | | | |
| 10/26/2014 | Graham, James C. 5558 Fair Lane Dr. Jacksonville , FL 32244 | I | | СН | | | \$100.0 |
| 7 | | | | | | | |
| 10/27/2014 | Andrews, Jan Adams 4143 Sherwood Rd. Jacksonville , FL 32210 | I | | СН | | | \$100.0 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Love | | (2) I.D. Number | | | | | | | |
|------------------|---------|----|-----------------|-------|--------|----------|---|----|---|--|
| | 10/1/20 | 14 | | 10/31 | L/2014 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 2 | of | 2 | |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | С | (8) | (9) Contribution | (10) In-kind | (11) | (12) |
|-----------------------|---|------|-------------------------|------------------|-----------------|-----------|-----------|
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 10/26/2014 | Best Bet Jax, 201 Monument Rd. Jacksonville , FL 32225 | В | poker/race wagering | e CH | | | \$1,000.0 |
| 10/26/2014 | Kennel Club, Inc., Orange Park 455 Park Ave. Orange Park, FL 32073 | В | dog racing / betting | 7 CH | | | \$500.0 |
| 10/26/2014 / / | Fant, Jr., Julian E. 4062 Timuquana Rd. Jacksonville , FL 32210 | I | retired / banking | СН | | | \$500.(|
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| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name | | | | | | | | | |
|---|--|--|----------------------------|------|------|--|--|--|--|
| | 10/1/2014 d/through | 10/31/2014 | (4) Page1 | | 0 | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sou contribution candidate | ght if to a Expenditure | (10) | (11) | | | | |
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