

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Anania  
Name

(2) 5921 Arlington Road  
Address (number and street)  
Jacksonville, FL 32211  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1087325]

Submitted on:  
4/27/2015 11:15:19 (eastern)

Check here if address has changed (3) ID Number: 559

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 1

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 18 / 2015 To 4 / 24 / 2015 Report Type: G4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   8   , 150 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   8   , 150 . 00

In-Kind \$      ,      ,   0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   3   , 274 . 68

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,   3   , 274 . 68

**(8) Other Distributions**  
\$      ,      ,   0 . 00

**(9) TOTAL Monetary Contributions To Date**  
\$      ,   65   , 140 . 00

**(10) TOTAL Monetary Expenditures To Date**  
\$      ,   38   , 906 . 40

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Anania (2) I.D. Number 559  
 4/18/2015 4/24/2015  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         | Type                        | Description                    | Amendment         | Amount         |
| 4/20/2015<br>/ /          | Hein, William J<br>5885 Edenfield Rd #P7<br>Jacksonville, FL 32277                             | I                                     | retired            | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                    |                             |                                |                   |                |
| 4/20/2015<br>/ /          | Tillighast, Ann B<br>3546 E. Compass Rose Dr<br>Jacksonville, FL 32216                         | I                                     | retired            | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                    |                             |                                |                   |                |
| 4/20/2015<br>/ /          | Riddell Jr, William<br>113 Long Point Dr.<br>Jacksonville, FL 32034                            | I                                     | retired            | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                    |                             |                                |                   |                |
| 4/20/2015<br>/ /          | Fechtel, Patricia S<br>5900 Allen Pl<br>Jacksonville, FL 32211                                 | I                                     | retired            | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                    |                             |                                |                   |                |
| 4/20/2015<br>/ /          | Planogramming<br>Solutions Inc,<br>9080 Golfside Dr.<br>Jacksonville, FL 32256                 | B                                     | retail<br>services | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                    |                             |                                |                   |                |
| 4/20/2015<br>/ /          | Infinity Global<br>Solutions LLC,<br>800 West Monroe Street<br>Jacksonville, FL 32202          | B                                     | consulting         | CH                          |                                |                   | \$250.00       |
| 6                         |  |                                       |                    |                             |                                |                   |                |
| 4/20/2015<br>/ /          | River City<br>Republican Club,<br>P. O. Box 6795<br>Jacksonville, FL 32236                     | B                                     | non profit         | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                    |                             |                                |                   |                |
| 4/21/2015<br>/ /          | Robertson, William<br>A<br>3943 Edidin Dr<br>Jacksonville, FL 32277                            | I                                     | retired            | CH                          |                                |                   | \$200.00       |
| 8                         |  |                                       |                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Anania (2) I.D. Number 559  
 4/18/2015 4/24/2015  
 (3) Cover Period           /          /           through           /          /           (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             | Type                        | Description                    | Amendment         | Amount         |
| 4/21/2015<br>/ /          | Sleiman Holdings<br>Inc,<br>1 Sleiman Parkway #240<br>Jacksonville, FL 32216                   | B                                     | developer              | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |                                       |                        |                             |                                |                   |                |
| 4/21/2015<br>/ /          | American General<br>Properties,<br>1 Sleiman Parkway #240<br>Jacksonville, FL 32216            | B                                     | developer              | CH                          |                                |                   | \$500.00       |
| 10                        |  |                                       |                        |                             |                                |                   |                |
| 4/23/2015<br>/ /          | Frisch, Mark<br>620 Beach Avenue<br>Atlantic Beach, FL 32233                                   | I                                     | sports<br>team owner   | CH                          |                                |                   | \$1,000.00     |
| 11                        |  |                                       |                        |                             |                                |                   |                |
| 4/23/2015<br>/ /          | Holland, Woodard M<br>5312 John Reynolds Dr<br>Jacksonville, FL 32277                          | I                                     | property<br>management | CH                          |                                |                   | \$500.00       |
| 12                        |  |                                       |                        |                             |                                |                   |                |
| 4/23/2015<br>/ /          | Fitzpatrick, James<br>J<br>4156 Leeward Pt<br>Jacksonville, FL 32225                           | I                                     | handyman               | CH                          |                                |                   | \$200.00       |
| 13                        |  |                                       |                        |                             |                                |                   |                |
| 4/20/2015<br>/ /          | Brandon, Adam<br>2383 Huckins Ct.<br>Jacksonville, FL 32225                                    | I                                     | lawyer                 | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                        |                             |                                |                   |                |
| 4/24/2015<br>/ /          | Clarke, William P<br>5811 Point Bayou<br>Jacksonville, FL 32211                                | I                                     | retired                | CH                          |                                |                   | \$100.00       |
| 15                        |  |                                       |                        |                             |                                |                   |                |
| 4/24/2015<br>/ /          | Clear Channel<br>Outdoor,<br>P. O. Box 659512<br>San Antonio, TX 78265                         | B                                     | advertisin<br>g        | CH                          |                                |                   | \$500.00       |
| 16                        |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Anania (2) I.D. Number 559  
 4/18/2015 through 4/24/2015  
 (3) Cover Period / / through / / (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 4/24/2015<br>/ /          | Hart Resources LLC,<br>8051 Tara Lane<br>Jacksonville, FL 32216                                | B                                     | developer  | CH                          |                                |                   | \$1,000.00     |
| 17                        |  |                                       |            |                             |                                |                   |                |
| 4/24/2015<br>/ /          | J. B. Coxwell<br>Contracting, Inc.,<br>6741 Lloyd Rd. W<br>Jacksonville, FL 32254              | B                                     | contractor | CH                          |                                |                   | \$1,000.00     |
| 18                        |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
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| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mike Anania

(2) I.D. Number 559

(3) Cover Period 4/18/2015 through 4/24/2015

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/20/2015<br>//           | Anania, Mike<br>8603 Bengalín Avenue<br>Jacksonville, FL 32211                                 | volunteer<br>breakfast,<br>supplies,<br>mileage,<br>lunches                | MO                         |                   | \$696.99       |
| 1                         |  |  |                            |                   |                |
| 4/20/2015<br>//           | The Hartley Press,<br>4250 St Augustine Rd<br>Jacksonville, FL 32207                           | printing   | MO                         |                   | \$128.40       |
| 2                         |  |  |                            |                   |                |
| 4/20/2015<br>//           | Paypal,  | bank fee   | MO                         |                   | \$3.20         |
| 3                         |  |  |                            |                   |                |
| 4/24/2015<br>//           | Anania, Mike<br>8603 Bengalín Avenue<br>Jacksonville, FL 32211                                 | signs & mileage  | MO                         |                   | \$2,018.09     |
| 4                         |  |  |                            |                   |                |
| 4/24/2015<br>//           | The Hartley Press,<br>4250 St. Augustine Road<br>Jacksonville, FL 32207                        | printing   | MO                         |                   | \$428.00       |
| 5                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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