

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tony Cummings  
 Name  
 \_\_\_\_\_  
 Address (number and street)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1058609]

Submitted on:  
 1/28/2014 13:15:43 (eastern)

Check here if address has changed

(3) ID Number: \_\_\_\_\_ 555

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2013 To 12 / 31 / 2013 Report Type: M12

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 28 . 80

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 28 . 80

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 6 , 360 . 02

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 5 , 398 . 29

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tony Cummings (2) I.D. Number 555

12/1/2013 through 12/31/2013

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|--------------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |
| /      /    |                                                                                                |                                            |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Tony Cummings

(2) I.D. Number 555

(3) Cover Period 12/1/2013 through 12/31/2013

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 12/30/2013<br>/ /         | Jack Clearners,<br>13740 Beach Blvd<br>Jacksonville, Fl 32224                                  | clothes for<br>campaign                                                    | MO                         |                   | \$28.80        |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |