|       | CAMPAIGN TREASURE  | ER'S REPORT SUMMARY                                   |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|
| (1)   | Pat Lockett-Felder   | OFFICE USE ONLY                                       |  |  |  |  |  |
|       | Name   | ONLINE SUBMISSION [1066730]                           |  |  |  |  |  |
| (2)   | 11990 Crimson Rose Ct.   | Submitted on:   |  |  |  |  |  |
|       | Address (number and street)  | 7/2/2014 22:26:05 (eastern)                           |  |  |  |  |  |
|       | Jacksonville, FL 32218   |   |  |  |  |  |  |
|       | City, State, Zip Code  |   |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number:552                                     |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |
|       | Candidate Office Sought: City Council  | District 8  |  |  |  |  |  |
|       | Political Committee (PC)   | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |
|       | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | Check here if PTY has disbanded                       |  |  |  |  |  |
|       |  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |
|       | individual making electioneering communications)   |   |  |  |  |  |  |
|       | (5) Report   | t Identifiers   |  |  |  |  |  |
| Cove  | er Period: From 6 $/1$ $/2014$ To  |   |  |  |  |  |  |
| ⊠ o   |  | ecial Election Report                                 |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                          |  |  |  |  |  |
| (=)   | Tomas and the report   | Monetary  |  |  |  |  |  |
| Cash  | n & Checks \$ , , 900 . 00   | Expenditures \$ , , 0 . 00                            |  |  |  |  |  |
| Ouoi  | 7 4 61100110   |   |  |  |  |  |  |
| Loar  | ns \$ , , 0.00   | Transfers to  |  |  |  |  |  |
|       |  | Office Account \$ , , 0 . 00                          |  |  |  |  |  |
| Tota  | I Monetary \$ , , 900 . 00   |   |  |  |  |  |  |
|       | <del></del> <del></del>  | Total Monetary \$ , 0 . 00                            |  |  |  |  |  |
| In-Ki | nd \$ , , <u>660</u> . <u>00</u>   |   |  |  |  |  |  |
|       |  | (8) Other Distributions                               |  |  |  |  |  |
|       |  | \$,,, <u>0</u> . <u>00</u>                            |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |
| . ,   | \$, 18, 400. 00  | \$, _ 1 , _ 543 26_                                   |  |  |  |  |  |
|       |  | , <u> </u>  |  |  |  |  |  |
|       |  | tification  |  |  |  |  |  |
|       |  | son to falsify a public record (ss. 839.13, F.S.)     |  |  |  |  |  |
| Ιc    | ertify that I have examined this report and it is true, corr   | ect, and complete:                                    |  |  |  |  |  |
| (Ty   | ype name)  | (Type name)   |  |  |  |  |  |
|       | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |
| Х     |  | ×   |  |  |  |  |  |
|       | gnature  | Signature   |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | Pat. Loc | kett- | Felder |         | (2) I.D. Number |   |          |   |    |   |
|----------------|----------|-------|--------|---------|-----------------|---|----------|---|----|---|
|                | 6/1/2014 |       |        |         | 6/30/2014       |   |          |   |    |   |
| (3) Cover Peri | nd       | 1     | 1      | through | 1               | 1 | (4) Page | 1 | of | 1 |

| (5)       | (7)   |      | (8)               | (9)          | (10)                                | (11)      | (12)     |
|-----------|---|------|-------------------|--------------|-------------------------------------|-----------|----------|
| Date      | Full Name   |      |                   |              |                                     |           |          |
| (6)       | (Last, Suffix, First, Middle)   |      |                   |              |                                     |           |          |
| Sequence  | Street Address &  | 8.20 | ontributor        | Contribution | In-kind                             |           |          |
| Number    | City, State, Zip Code   | Туре |                   | Туре         | Description                         | Amendment | Amount   |
| 6/2/2014  | NE Florida Public<br>Emp Lu 630,<br>550 Balmoral Circle #101              | В    | union             | CH           |                                     |           | \$500.00 |
| 1         | Jacksonville, Fl 32218  |      |                   |              |                                     |           |          |
| 6/2/2014  | Johnson, E.<br>5000 Main Street<br>Jacksonville, Fl 32206                 | I    |                   | CA           |                                     |           | \$50.00  |
| 2         |   |      |                   |              |                                     |           |          |
| 6/2/2014  | Johnson, M<br>5000 Main Sreet<br>Jacksonville, Fl 32206                   | I    |                   | CA           |                                     |           | \$50.00  |
| 3         |   |      |                   |              |                                     |           |          |
| 6/2/2014  | Johnson, B.<br>5000 Main Street<br>Jacksonville, Fl 32206                 | I    |                   | CA           |                                     |           | \$50.00  |
| 4         |   |      |                   |              |                                     |           |          |
| 6/8/2014  | ER Enterprises,<br>Inc.,<br>2179 Emerson Street<br>Jacksonville, Fl 32207 | В    | sales<br>speakers | СН           |                                     |           | \$250.00 |
| 6/27/2014 | Tyler, Pam<br>926 Rock Bay Drive<br>Jacksonville, Fl 32218                | I    | retired           | IK           | clerical<br>work                    |           | \$440.00 |
| 6         |   |      |                   |              |                                     |           |          |
| 6/27/2014 | Murray, Brenda<br>5353 Arlington Expressway<br>Jacksonville, Fl 32211     | I    | retired           | IK           | clerical<br>and<br>campaign<br>work |           | \$220.00 |
| 7         |   |      |                   |              |                                     |           |          |
| 1 1       |   |      |                   |              |                                     |           |          |
| ,         |   |      |                   |              |                                     |           |          |

| ) Name Pat Lo                | 6/1/2014 6/  | 30/2014  | 2) I.D. Numbei             |                | 552            |
|------------------------------|--|--|----------------------------|----------------|----------------|
| ) Cover Period _             | /through   | <u></u>  | 4) Page <u>1</u>           | of _           | 0              |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) Amendment | (11)<br>Amount |
| //                           |  |  |                            |                |                |
| //                           |  |  |                            |                |                |
| //                           |  |  |                            |                |                |
| //                           |  |  |                            |                |                |
| //                           |  |  |                            |                |                |
| //                           |  |  |                            |                |                |
| //                           |  |  |                            |                |                |
|                              |  |  |                            |                |                |