

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Robin Rukab  
Name  
(2) 6733 103rd St., Suite 10  
Address (number and street)  
Jacksonville, FL 32210  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1027612]  
Submitted on:  
3/3/2011 15:18:07 (eastern)

CHECK IF ADDRESS HAS CHANGED (3) ID Number: 315

(4) Check appropriate box(es):  
 Candidate (office sought): City Council At Large Group 5  
 Political Committee  CHECK IF PC HAS DISBANDED  
 Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED  
 Party Executive Committee  
 Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 2/12/2011 To 2/25/2011 / Report Type F2  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 2,000.00  
 Loans \$ 0.00  
 Total Monetary \$ 2,000.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1,788.70  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 1,788.70

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 12,415.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 10,692.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|  |  |
|--|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p> |
|--|--|

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Robin Rukab (2) I.D. Number 315  
 2/12/2011 2/25/2011  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code       | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        |                             |                                |                   |                |
| 2/12/2011<br>/ /          | Volpe, Bajalia,<br>Wickes, Rogers,<br>501 Riverside Avenue<br>Jacksonville, FL 32202                 | B                                     | attorneys         | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                   |                             |                                |                   |                |
| 2/12/2011<br>/ /          | Rukab, Seham<br>6444 Christopher Creek Road W.<br>Jacksonville, FL 32217                             | I                                     |                   | CA                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                   |                             |                                |                   |                |
| 2/12/2011<br>/ /          | Rukab, Frank<br>6444 Christopher Creek Road W.<br>Jacksonville, FL 32217                             | I                                     |                   | CA                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                   |                             |                                |                   |                |
| 2/16/2011<br>/ /          | Tritt, Arnold<br>3745 Riverside Avenue<br>Jacksonville, FL 32205                                     | I                                     | retired           | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                   |                             |                                |                   |                |
| 2/16/2011<br>/ /          | Brennan, Manna,<br>Diamond P.L.,<br>800 West Monroe Street<br>Jacksonville, FL 32202                 | B                                     | attorneys         | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                   |                             |                                |                   |                |
| 2/19/2011<br>/ /          | Zogby, James J.<br>Arab American Leadership PAC<br>1600 K. Street, Suite 601<br>Washington, DC 20006 | I                                     | businessman       | CH                          |                                |                   | \$250.00       |
| 6                         |  |                                       |                   |                             |                                |                   |                |
| 2/21/2011<br>/ /          | Bateh, Abraham and<br>Renee<br>8180 Wekiva Way<br>Jacksonville, FL 32256                             | I                                     | attorney /<br>cpa | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                   |                             |                                |                   |                |
| 2/23/2011<br>/ /          | Saffer, Joe R<br>13846 Atlantic Boulevard<br>Unit 701<br>Jacksonville, FL 32225                      | I                                     |                   | CH                          |                                |                   | \$50.00        |
| 8                         |  |                                       |                   |                             |                                |                   |                |



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Robin Rukab

(2) I.D. Number 315

(3) Cover Period 2/12/2011 through 2/25/2011

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 2/16/2011<br>// | Rukab, Robin<br>6733 103rd Street<br>Jacksonville, FL 32210                                    | office supplies  | RE                         |                   | \$120.70       |
| 1               |  |  |                            |                   |                |
| 2/22/2011<br>// | The Beaches Leader,  | advertising  | MO                         |                   | \$368.00       |
| 2               |  |  |                            |                   |                |
| 2/14/2011<br>// | & Advertising, Lakeshore<br>Marketing  | consulting<br>and<br>printing  | MO                         |                   | \$1,300.00     |
| 3               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |