| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| (1) <sub>Jim Davis</sub>   | OFFICE USE ONLY  |  |  |  |  |  |  |  |
| Name (2) 8498 Ruckman Ave.   | ONLINE SUBMISSION [1027900]  |  |  |  |  |  |  |  |
| Address (number and street)  | Submitted on:  |  |  |  |  |  |  |  |
| _Jacksonville, FL 32221  | 3/18/2011 15:06:28 (eastern)   |  |  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:   |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  X Candidate (office sought): City Council District 12  Political Committee CHECK IF PC HAS DISBANDED  Committee of Continuous Existence CHECK IF CCE HAS DISBANDED |  |  |  |  |  |  |  |  |
| ☐ Party Executive Committee ☐ Electioneering Communication   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |  |  |  |  |  |  |  |
| (5) REPORT II  |  |  |  |  |  |  |  |  |
| Cover Period: From   | 3/17/2011 / Report Type F3   |  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election  | Report Independent Expenditure Report                                |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |  |
| Cash & Checks \$1,325.00   | Monetary Expenditures \$ 250.00                                      |  |  |  |  |  |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00                                  |  |  |  |  |  |  |  |
| Total Monetary \$  | Total Monetary \$ 250.00   |  |  |  |  |  |  |  |
| In-Kind \$   |  |  |  |  |  |  |  |  |
|  | (8) Other Distributions \$ 0.00                                      |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$  | (10) TOTAL Monetary Expenditures To Date \$4,874.40_                 |  |  |  |  |  |  |  |
| (11) CERTI   |  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any perso   |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  I certify that I have examined this report and it is true, correct, and complete.                               |  |  |  |  |  |  |  |  |
| (Type name)  | (Type name)  |  |  |  |  |  |  |  |
| Individual (only for electioneering commun.)  Treasurer Deputy Treasurer Candidate Chairperson (only for PC, PTY & electioneering commun. organization)  |  |  |  |  |  |  |  |  |
| X  | X  |  |  |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | Davis   |    |         |       | (2   | ) I.D. Number |   | 304     | 13 |
|------------------|---------|----|---------|-------|------|---------------|---|---------|----|
|                  | 2/26/20 | 11 |         | 3/17/ | 2011 |               |   |         |    |
| (3) Cover Period | 1       | 1  | through | 1     | 1    | (4) Page      | 1 | of $^1$ |    |

| (5)<br>Date               | (7)<br>Full Name   |           | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
|---------------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|---------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code   | C<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 2/28/2011                 | Skirvin, Jerry<br>1530 Eddingtons Grove<br>Jacksonville, Fl 32221      | I         | fund<br>raiser           | СН                   |                        |           | \$400.0 |
| 3/4/2011                  | Nasrallah, Anthony<br>5020 Ortega Forest Dr.<br>Jacksonville, Fl 32210 | I         |                          | СН                   |                        |           | \$100.0 |
| 3/4/2011                  | Moore, Lawrence<br>1673 Charon Rd.<br>Jacksonville, Fl 32205           | I         | property<br>manager      | СН                   |                        |           | \$200.0 |
| 3/4/2011                  | Bryan, Walter<br>1057 Morning Stroll Ln.<br>Jacksonville, Fl 32221     | I         |                          | СН                   |                        |           | \$100.0 |
| 3/15/2011<br>/ /          | TJSR Enterprises, 7532 103 St Jacksonville, Fl 32210                   | В         | mechanic<br>shop         | СН                   |                        |           | \$500.0 |
| 3/17/2011 /               | Kotsis, Bob<br>15814 Parete Rd.<br>Jacksonville, Fl 32218              | I         |                          | CA                   |                        |           | \$25.0  |
| 1 1                       |  |           |                          |                      |                        |           |         |
| 1 1                       |  |           |                          |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Jim I   | avis  | 340 1100 1100 1100 1100 1100 1100 1100 1 |         | NAPROS 1000 MANUAL 1000 PROPERTY | . 98 | <br>(2) I.D. Nun | nber |    | 304 |  |
|------------------|-------|--|---------|----------------------------------|------|------------------|------|----|-----|--|
|                  | 2/26/ | 2011                                     |         | 3/17/20                          | 11   |                  |      |    |     |  |
| (3) Cover Period | 1     | 1  | through | 1                                | 1    | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 3/15/2011                 | Geiger Meats,<br>1121 Cahoon Rd S.<br>Jacksonville, Fl 32221                            | bbq- campaign activity  | МО                  |           | \$50.00  |
| 1                         |   |   |                     |           |          |
| 3/17/2011                 | Westside Community News,<br>1633 Fouraker Rd<br>Jacksonville, Fl 32221                  | advertisment  | MO                  |           | \$200.00 |
| 2                         |   |   |                     |           |          |
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| DS-DE 14 (Rev.            |   |   |                     |           |          |