| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|--|--|--|--|--|--|--|--|
| (1) Don Foy | OFFICE USE ONLY | | | | | | |
| Name (2) 11516 Whisperingbrook Lane W. | ONLINE SUBMISSION [1030045] | | | | | | |
| Address (number and street) | Submitted on: | | | | | | |
| _Jacksonville, FL 32218 City, State, Zip Code | 7/13/2011 10:10:13 (eastern) | | | | | | |
| ☐ CHECK IF ADDRESS HAS CHANGED | (3) ID Number: 292 | | | | | | |
| (4) Check appropriate box(es): ☐ Candidate (office sought): City Council At Council At Council Committee ☐ Committee of Continuous Existence ☐ Party Executive Committee ☐ Electioneering Communication | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | | | | |
| (5) REPORT I | | | | | | | |
| Cover Period: From | 8/15/2011 / Report Type TR | | | | | | |
| ☑ Original ☐ Amendment ☐ Special Election | Report | | | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | | | | |
| Cash & Checks \$ | Monetary Expenditures \$ 2,205.88 | | | | | | |
| Loans \$ | Transfers to Office Account \$ 0.00 | | | | | | |
| Total Monetary \$ | Total Monetary \$ 2,205.88 | | | | | | |
| In-Kind \$ | | | | | | | |
| | (8) Other Distributions \$ 0.00 | | | | | | |
| (9) TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$ | | | | | | |
| (11) CERTI | | | | | | | |
| It is a first degree misdemeanor for any personal certify that I have examined this report and it is true, correct, and complete. (Type name) | on to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete. (Type name) | | | | | | |
| Individual (only for election eering commun.) | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) | | | | | | |
| X | X | | | | | | |
| Signature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (I) Name | Don Foy | | | | z) ا.ك. Numbe | er2 | 92 |
|-----------------|-------------------------------|-------|------------|--------------|---------------|-----------|-----------------|
| | 5/13/2011 | | ρ | /15/2011 | | | |
| /0\ 0 B : | | 11 | | | /A\ B | 1 | of ⁰ |
| (3) Cover Perio | od / / | thre | ougn | <i>l l</i> | (4) Pag | e | or |
| | | | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| | | | (0) | (3) | (10) | 7.13 | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| Harriser | Oity, State, Zip Gode | 1,700 | Gecapation | 1,900 | Becomption | | 7 tiriodire |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| I I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| *** | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| i i | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| r 2 | | | | | | | |
| J I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| * | | | 2 | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| WT 100 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Don Fo | oy | | | | | (2) I.D. Numb | er | 2 | 292 | - Pr |
|------------------|--------|-----|---------|---------|-----|---------------|----|----|-----|------|
| | 5/13/2 | 011 | | 8/15/20 |)11 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| Date Full Name (Last, Suffix, First, Middle) Sequence Number City, State, Zip Code Campaign catering MO Street Address & Campaign catering M |) | (5) | (7) | (8) | (9) | (10) | (11) |
|---|-----------------|-----------------|--|---|---------------------|-----------|------------|
| catering 6610 North Main Street Jacksonville , FL 32205 7/6/2011 Express Printing, 9840 Interstate Center Drive Jacksonville, FL 32218 catering catering catering \$\frac{1}{2} \text{ Campaign signs MO} \text{ \$\frac{1}{2}} \$\fra | te) ence | (6) Sequence | (Last, Suffix, First, Middle) Street Address & | (add office sought if contribution to a | Expenditure Type | Amendment | Amount |
| 9840 Interstate Center Drive Jacksonville, FL 32218 | 6610 | _/_/ | 6610 North Main Street | campaign catering | МО | | \$460.96 |
| | 9840 | // | 9840 Interstate Center Drive | campaign signs | МО | | \$1,744.92 |
| | / | // | | | | | |
| | / | // | | | | | |
| | / | // | | | | | |
| | / | // | | | | | |
| | / | // | | | | | |
| DS-DE 14 (Rev. 08/03) | / | // | | | | | |