| FLORIDA DEPARTMENT OF ST.  CAMPAIGN TREASURE   | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| (1) Tillman Kasper   | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |
| Name   | ONLINE SUBMISSION  |  |  |  |  |  |  |  |  |
| (2) 6218 Carranza Dr.  Address (number and street)   | [1018286]  |  |  |  |  |  |  |  |  |
| _Jacksonville, FL 32216  | Submitted on:<br>7/11/2010 12:32:19 (eastern)  |  |  |  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |  |  |  |  |
| ☐ CHECK IF ADDRESS HAS CHANGED   | (3) ID Number: 222   |  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  \[ \times \text{ Candidate (office sought): City Council District 4} \]  \[ \text{ Political Committee} \] \[ \text{ CHECK IF PC HAS DISBANDED} \] |  |  |  |  |  |  |  |  |  |
| Committee of Continuous Existence  | CHECK IF CCE HAS DISBANDED   |  |  |  |  |  |  |  |  |
| <ul><li>☐ Party Executive Committee</li><li>☐ Electioneering Communication</li></ul>   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED   |  |  |  |  |  |  |  |  |
| (5) REPORT   | IDENTIFIERS 6/30/2010  |  |  |  |  |  |  |  |  |
| Cover Period: From / To  | Report Type Q2   |  |  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election  | Report Independent Expenditure Report  |  |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |  |  |
| Cash & Checks \$   | Monetary Expenditures \$ 1,765.40  |  |  |  |  |  |  |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00  |  |  |  |  |  |  |  |  |
| Total Monetary \$  | Total Monetary \$ 1,765.40   |  |  |  |  |  |  |  |  |
| In-Kind \$   |  |  |  |  |  |  |  |  |  |
|  | (8) Other Distributions \$0.00   |  |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date<br>\$6,074.26_  | (10) TOTAL Monetary Expenditures To Date \$  |  |  |  |  |  |  |  |  |
|  | IFICATION  |  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true,   | on to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, |  |  |  |  |  |  |  |  |
| correct, and complete.   | correct, and complete.   |  |  |  |  |  |  |  |  |
| (Type name)  Individual (only for election eering commun.)  Treasurer Deputy Treasurer   | (Type name)  Candidate Chairperson (only for PC, PTY & electioneering commun. organization)                  |  |  |  |  |  |  |  |  |
| X  | X  |  |  |  |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name           | Tillman Kasper   |            |                          |                      | (2) I.D. Number        | r         | 222    |
|--------------------|--|------------|--------------------------|----------------------|------------------------|-----------|--------|
|                    | 4/1/2010   |            |                          | /30/2010             |                        |           |        |
| (3) Cover Per      | iod / /  | thro       | ough                     | <i>I I</i>           | (4) Page               | <b>1</b>  | of     |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)            |            | (8)                      | (9)                  | (10)                   | (11)      | (12)   |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code              | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |
| 4/5/2010           | Lifetouch National<br>School Stu.,<br>3914 Beach Blvd. | В          | 2                        | IK                   | photograph<br>Y        |           | \$75.  |
| 1                  | Jacksonville, FL 32207                                 |            |                          |                      |                        |           |        |
| 6/30/2010<br>/ /   | Community First<br>Credit Union,<br>Interest earned    | 0          |                          | CA                   |                        |           | \$2.   |
| 2                  | 2777 University Blvd. W. Jacksonville, FL 32217        |            |                          |                      |                        |           |        |
| 1 1                |  |            |                          |                      |                        |           |        |
|                    |  |            |                          |                      |                        |           |        |
| 1 1                |  |            |                          |                      |                        |           |        |
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| i i                |  |            |                          |                      |                        |           |        |
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| <i>l l</i>         |  |            |                          |                      |                        |           |        |
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| <i>I</i>           |  |            |                          |                      |                        |           |        |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Tillman | Kaspe | er |         |         |     | <br>(2) I.D. Num | ber | 2  | 222 | and the second |
|-------------|---------|-------|----|---------|---------|-----|------------------|-----|----|-----|----------------|
|             | 4       | /1/20 | 10 |         | 6/30/20 | 010 | ~ ~              |     |    |     |                |
| (3) Cover P | eriod   | 1     | 1  | through | 1       | 1   | (4) Page         | 1   | of | 2   |                |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 5/3/2010                  | fed ex kinkos,<br>9802 Baymeadows Rd. ste 18<br>Jacksonville, fl 32256                  | campaign<br>brochures   | МО                  |           | \$130.54 |
| 5/3/2010                  | godaddy.com,  | domain<br>registration  | МО                  |           | \$21.74  |
| 4/29/2010                 | fed ex kinkos,<br>9802 Baymeadosw rd ste 18<br>Jacksonville, fl 32256                   | campaign<br>brochures   | МО                  |           | \$213.99 |
| 5/3/2010                  | jax young republicans, jacksonville, fl   | membership<br>registration  | МО                  |           | \$5.00   |
| 5/21/2010                 | Staples,<br>5800 Beach Blvd.<br>Jacksonville, FL 32207                                  | faxes for web development   | МО                  |           | \$2.95   |
| 5/24/2010                 | Web904.com,<br>1734 Kingsley Ave. #4<br>Orange Park, FL 32073                           | website<br>development  | МО                  |           | \$375.00 |
| 6/9/2010                  | FedEx Office,<br>9802 Baymeadows Rd.<br>Jacksonville, FL 32256                          | fundraising materials   | МО                  |           | \$117.69 |
| 6/15/2010                 | FedEx Office,<br>9802 Baymeadows Road<br>Jacksonville, FL 32256                         | business<br>cards   | МО                  |           | \$53.49  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name <u>Til</u> | lman | Kaspe  | r   |         |         |    | <br>(2) I.D. Nun | nber | 2  | 222 |  |
|---------------------|------|--------|-----|---------|---------|----|------------------|------|----|-----|--|
|                     | 4,   | /1/201 | . 0 |         | 6/30/20 | 10 | ~ ~              | -    |    |     |  |
| (3) Cover Perio     | d    | 1      | 1   | through | 1       | 1  | (4) Page         | 2    | of | 2   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 6/8/2010                  | Web904.com,<br>1734 Kingsley Ave. #4<br>Orange Park, FL 32073                           | website development and hosting.                                    | MO                  |           | \$555.00 |
| 6/24/2010                 | USPS-Pottsburg Station,<br>10700 Beach Blvd.<br>Jacksonville, FL 32246                  | postage for mailings  | МО                  |           | \$140.00 |
| 6/9/2010                  | Thames, Lamar<br>2697 Belleshore Court<br>Orange Park, FL 32068                         | press work.   | МО                  |           | \$150.00 |
| //                        |   |   |                     |           |          |
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