| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (1) Mike Hale   | OFFICE USE ONLY  |  |  |  |  |  |  |
| Name (2) 8963 Sandusky Avenue S.  | ONLINE SUBMISSION [1015997]  |  |  |  |  |  |  |
| Address (number and street)   | Submitted on:  |  |  |  |  |  |  |
| _Jacksonville, FL 32216 City, State, Zip Code   | 1/6/2010 18:18:17 (eastern)  |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:193  |  |  |  |  |  |  |
| (4) Check appropriate box(es):    X Candidate (office sought):   City Council District 4     Political Committee   CHECK IF PC HAS DISBANDED     Committee of Continuous Existence   CHECK IF CCE HAS DISBANDED     Party Executive Committee     Electioneering Communication   CHECK IF NO OTHER ELECTIONEERING     COMMUNICATION REPORTS WILL BE FILED |  |  |  |  |  |  |  |
|   | IDENTIFIERS  |  |  |  |  |  |  |
| Cover Period: From  | 12/31/2009<br>/ Report Type <sup>Q4</sup>  |  |  |  |  |  |  |
| ☐ Original ☐ Amendment ☐ Special Election   | Report   |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |
| Cash & Checks \$  | Monetary Expenditures \$ 66.52   |  |  |  |  |  |  |
| Loans \$  | Transfers to Office Account \$ 0.00  |  |  |  |  |  |  |
| Total Monetary \$   | Total Monetary \$ 66.52  |  |  |  |  |  |  |
| In-Kind \$ 0.00   |  |  |  |  |  |  |  |
|   | (8) Other Distributions \$0.00   |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$   | (10) TOTAL Monetary Expenditures To Date \$  |  |  |  |  |  |  |
| (11) CERTIFICATION  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any personal certify that I have examined this report and it is true, correct, and complete.  (Type name)  Individual (only for Treasurer Deputy Treasurer   | I certify that I have examined this report and it is true, correct, and complete.  (Type name)  Candidate  Chairperson (only for PC, PTY & |  |  |  |  |  |  |
| election eering commun.)  | electioneering commun. organization)   |  |  |  |  |  |  |
| Signature   | Signature  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name           | Mike Hale                                 |           |                          |              | 2) I.D. Numbe          | er1       | 93        |  |  |
|--------------------|---|-----------|--------------------------|--------------|------------------------|-----------|-----------|--|--|
| 10/1/2009          |   |           | 12/31/2009               |              |                        |           |           |  |  |
| (3) Cover Peri     | od / /                                    | thro      | ough                     | <i>I I</i>   | (4) Pag                | ge1       | of        |  |  |
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| (5)                | (7)                                       |           | (8)                      | (9)          | (10)                   | (11)      | (12)      |  |  |
| Date               | Full Name                                 |           |                          |              |                        |           |           |  |  |
| (6)                | (Last, Suffix, First, Middle)             |           | out of the training      |              | Date: Intercept        |           |           |  |  |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code |           | ontributor<br>Occupation | Contribution | In-kind<br>Description | Amendment | Amount    |  |  |
| Number             | Hale, John Michael                        | Type<br>I | Occupation               | Type<br>IN   | Description            | Amendment | \$0.0     |  |  |
| 10/1/2009          | 8963 Sandusky Ave. S                      | _         |                          |              |                        |           | , , , , , |  |  |
| 1 1                | Jacksonville, FL 32216                    |           |                          |              |                        |           |           |  |  |
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DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Mike    | Hale   |     |          |         |      | (2) I.D. Number |    | 193 | arv . |
|------------------|--------|-----|----------|---------|------|-----------------|----|-----|-------|
|                  | 10/1/2 | 009 |          | 12/31/2 | 2009 |                 |    |     |       |
| (3) Cover Period | I      | 1   | through_ | 1       | 1    | (4) Page 1      | of | 1   |       |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 10/1/2009                 | Harland Clarke,   | check printing  | МО                  |           | \$28.00 |
| 1                         |   |   |                     |           |         |
| 10/17/2009                | FedEx Kinko's,  | petition<br>printing  | МО                  |           | \$38.52 |
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| DS-DE 14 (Rev             |   |   |                     |           |         |