

**REGISTERED AGENT  
STATEMENT OF APPOINTMENT**  
(Section 106.022, F.S.)

OFFICE USE ONLY

**RECEIVED**

MAR 01 2018


DUVAL COUNTY ELEC.  
By LS

- Original Appointment       Change of Appointment  
 Change of Mailing Address       Change of Physical Address

**Registered Agent and Office Information**

|                                       |             |                           |
|---------------------------------------|-------------|---------------------------|
| Name<br>ERIC ROBINSON                 |             | Telephone<br>941-488-7794 |
| Street Address<br>133 S HARBOR DRIVE  |             |                           |
| City<br>VENICE                        | State<br>FL | Zip Code<br>34285         |
| Mailing Address<br>133 S HARBOR DRIVE |             |                           |
| City<br>VENICE                        | State<br>FL | Zip Code<br>34285         |

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the applicable filing officer.

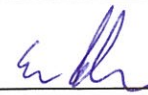
      2/27/2018  
Signature of Registered Agent      Date

**Former Registered Agent and Office Information (for changes only)**

|                |       |           |
|----------------|-------|-----------|
| Name           |       | Telephone |
| Street Address |       |           |
| City           | State | Zip Code  |

**Committee or Organization Information**

|   |             |                           |
|---|-------------|---------------------------|
| Name of Committee or Organization<br>JACKSONVILLE ON THE RISE |             |                           |
| Street Address<br>1ST FLOOR 140 W. MONROE ST.                 |             | Telephone<br>941-488-7794 |
| City<br>JACKSONVILLE  | State<br>FL | Zip Code<br>32202         |

  
Signature of Chairperson

ERIC ROBINSON      2/27/2018  
Printed Name of Chairperson      Date